



**\$60 Pre-Registration By April 25, 2019**

**(\$10 discount if done online)**

**May 17-19, 2019**

**Facebook.com/GOLDENSTATEOPEN**

**Covina, California – Fully Air-Conditioned**

**USA JUDO JUNIOR POINT TOURNAMENT**

**JUNIORS, NOVICE, SENIORS AND MASTERS DIVISIONS**

**Overall Team Awards for 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>**

**Special and Unique Awards for all Individual Categories**



*[www.goldenstateopenjudo.com](http://www.goldenstateopenjudo.com)*

## *Sanction Pending*



### *USA Judo Point Event*

*Sanction Pending by USA Judo*

May 17, 2019-May 19, 2019

#### Event Information Packet

- Tournament Site: **Northview High School  
1016 W. Cypress Street  
Covina, CA 91722**
- Tournament Hotel: **Fairfield Inn and Suites  
3211 E. Garvey Avenue N  
West Covina, CA 91791**
- Check-In, **Friday, May 17, 2019 – Seniors, Masters, Novice, Juvenile (Born 2005-06), Cadet (Born 2002-04)**  
Registration, and **(All athletes can register.)**  
Weigh In: **Saturday, May 18, 2019 – IJF Junior (Born 1999-2004), Intermediate (Born 2007-08), 5-6 (Born 2013-14); 7-8 (Born 2011-12); 9-10 (Born 2009-10)**  
**All Athletes must register prior to the event. See Schedule of Event for details.**
- Competition Dates: **2 DAY EVENT**  
**Saturday, May 18, 2019 – Seniors, Masters, Novice, Juvenile (Born 2005-06), Cadet (Born 2002-04)**  
**Sunday, May 19, 2019– IJF Junior (Born 1999-2004), Intermediate (Born 2007-08), 5-6 (Born 2013-14); 7-8 (Born 2011-12); 9-10 (Born 2009-10)**
- Tournament Director: **Frank Sanchez (626) 806-8120**
- Head Referee: **Gary Takemoto – Olympic Referee**
- Referee Meeting: **See Schedule of Events. New this year – only 20 referees will be selected and compensated for their time.**
- Coaches: **Coaches are allowed to attend referee meeting. All coaches must have proper credentials to coach on the floor.**

***[www.goldenstateopenjudo.com](http://www.goldenstateopenjudo.com)***

## Schedule of Events

### 2 Day Competition

#### Check-In / Weigh In

Host Hotel – Fairfield Inn and Suites, West Covina

**Friday, May 17, 2019**

2:00 pm – 6:00 pm

Check-in for all contestants. **COMPETITORS COMPETING MAY 18 MUST CHECK-IN. Seniors, Masters, Novice, Juvenile (Born 2005-06) Cadet (Born 2002-04)**

#### Day 1 Competition

**Saturday, May 18, 2019**

Northview High School

1016 W. Cypress Street, Covina, CA 91722

6:00 am

Draws will be posted on-line.

7:00 am

Doors open

7:30 am – 8:30 am

Weigh in for Junior Point Divisions Only who compete on this day and are Pre-Registered and have declared weight

8:30 am

Referees' / Coaches' Meeting (Hospitality Room)

8:30 am

Walk up Registration and Weigh in for IJF Junior (Born 1999-2004), Intermediate (Born 2007-08), 5-6 (Born 2013-14); 7-8 (Born 2011-12); 9-10 (Born 2009-10) **begins**

9:30 am

**Competition begins for Seniors, Masters, Novice, Juvenile (Born 2005-06), Cadet (Born 2002-04)**

12:00 pm

Walk up Registration and Weigh in for IJF Junior (Born 1999-2004), Intermediate (Born 2007-08), 5-6 (Born 2013-14); 7-8 (Born 2011-12); 9-10 (Born 2009-10) **Closes**

#### Day 2 Competition

**Sunday, May 19, 2019**

Northview High School

1016 W. Cypress Street, Covina, CA 91722

6:00 am

Draws will be posted on-line.

7:30 am – 8:30 am

Weigh in for Junior Point Divisions Only who compete on this day and are Pre-Registered and have declared weight

8:30 am

Referees' / Coaches' Meeting (Hospitality Room)

9:30 am

**Competition begins for IJF Junior (Born 1999-2004), Intermediate (Born 2007-08), 5-6 (Born 2013-14); 7-8 (Born 2011-12); 9-10 (Born 2009-10)**

3:00 pm

Post-Tournament Social for Referees and Coaches  
**Casa De Sanchez**  
123 South First Street, La Puente, CA 91744

**Registration, Entry Fees, Tournament Check-In**  
**Pre-Register On-line at GoldenStateOpenJudo.com - \$10 Discount**  
**On-line Registration Closes May 11, 2019**

<u>Registration Dates / Entry Fees</u>	<u>1<sup>st</sup> Division</u>	<u>2<sup>nd</sup> Division</u>	<u>3<sup>rd</sup> Division</u>
Post Marked Before or on April 25, 2019	\$60	\$50	\$40
<b>On-Line Registration \$10 discount</b>	\$50	\$40	\$30
Post Marked Before or on May 11, 2019	\$75	\$65	\$55
<b>On-Line Registration \$10 discount</b>	\$65	\$55	\$45
Walk Up Registration	\$85	\$75	\$65

**Fees for entry into multiple categories must be for the same athlete.**

**\*\*Do NOT Mail Forms after May 10, 2019\*\***

**Please Make Checks Payable to: GAF (Guerreros Athletic Foundation)**

**No entries will be accepted after 6:00 pm May 17, 2019 for Day 1 Competition**

**Seniors, Masters, Novice, Juvenile and Cadet**

**No entries will be accepted after 12:00 pm May 18, 2019 for Day 2 Competition**

**IJF Junior, Intermediate, 5-6, 7-8, 9-10**

**Golden State Open Hotel Accommodations**

**Fairfield Inn and Suites  
 3211 E. Garvey Avenue N  
 West Covina, CA 91791  
 (626) 678-8988**

**2 Double Beds – Occupancy 4  
 Includes Complimentary Breakfast  
 \$120 per night**

**ASK FOR THE GOLDEN STATE OPEN RATE**

**\*\*\*\*\*Must Book by May 3, 2019\*\*\*\*\***

# CATEGORIES OF COMPETITION AND WEIGHT DIVISIONS

## JUNIOR

Please note that each Category is based solely on the year in which the contestant was born. All weights are in kilograms. For each weight division, the weight range will be over the next lower weight and up to and including the weight listed. The following age/weight categories will be in use **for this year's event (2019)**:

### 5-6 (Born 2013-2014)

Female and Male: 23, +23 kg

### INTERMEDIATE (Born 2007, 2008)

Female and Male: 28, 31, 34, 38, 42, 47, 52, +52 kg

### 7-8 (Born 2011-2012)

Female and Male: 23, 27, 31, 35, +35 kg

### JUVENILE (Born 2005- 2006)

Female and Male: 36, 40, 44, 48, 53, 58, 64, +64kg

### 9-10 (Born 2009- 2010)

Female: 27, 32, 37, +37kg

Male: 26, 30, 34, 38, 43, +43 kg

### CADET (Born 2002-2004)

Female: 40, 44, 48, 52, 57, 63, 70, +70 kg

Male: 50, 55, 60, 66, 73, 81, 90, +90 kg

### IJF – JUNIOR (Born 1999 – 2004)

Female: 48, 52, 57, 63, 70, 78, +78 kg, open

Male: 60, 66, 73, 81, 90, 100, +100 kg, open

Novice categories include all of the above except categories 5-6.

The IJF Junior and Cadet Categories are the same as the IJF Junior and Cadet World Championship Categories. Athletes may enter if they are born in 1999 through 2004 only.

\*\*\*\*\*FOR JUNIOR POINT DIVISIONS ONLY\*\*\*\*\*

### **DON'T FORGET TO ATTACH A COPY OR BRING THE DAY OF REGISTRATION:**

1. **Proof of Age** ( a copy of birth certificate, passport or verified proof of age on membership)
2. **Copy of Membership card with national organization**

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## SENIOR

### SENIOR BLACK BELT DIVISION

Female: 44, 48, 52, 57, 63, 70, 70+

Male: 55, 60, 66, 73, 81, 90, 90+

### SENIOR NOVICE (Purple Belt and Under)

Female and Male: LW, MW, HW

## MASTERS

### MASTERS

Female and Male: LW, MW, HW

30-39, 40-49, 50-59, 60+

# Golden State Open Judo Championships

## Tournament Rules

**Competition Method:** The standard (“true”) Double Elimination System with winners’ and losers’ brackets will be used. The winner of the losers’ bracket will compete against the winner of the winners’ bracket for first and second place. The first one of these two contestants to have two (2) losses will be placed second; the other will be placed first. The runner up of the losers’ bracket will be placed third. For categories with less than five contestants, round robin will be the method of competition.

Current IJF Rules will be used with the following modifications:

1. IJF and Cadet matches will be four (4) minutes. Juvenile A and younger matches will be three (3) minutes long.
2. CHOKES – Junior Athletes who are in Juvenile (born 2005-2006) and older (this is based on the YEAR of birth and not actual age) will be permitted to use chokes.
3. ARM BARS – Junior Athletes who are in IJF Junior (born 1999-2004) and Cadet (born 2002-2004) will be permitted to use arm bars.
4. IJF Match times apply to Senior Men’s elite and Senior Women’s elite. All other Senior and Masters divisions will be three (3) minutes long.
5. No arm bars will be allowed in ANY Novice division.
6. Juniors winning medals in the IJF-Junior, Juvenile, Cadet, Intermediate, 5-6, 7-8 and 9-10 will be awarded two (2) points for a gold medal, one (1) point for a silver medal and half (0.5) a point for a bronze medal on the Junior Elite National Roster that corresponds to his or her weight division.
7. **Athletes must be a member of USA Judo prior to the conclusion of the event to receive points for placement on the USA Judo roster.**

### BLUE AND WHITE GIS

Judokas are encouraged to bring blue and white gis. If bringing only a white gi, please bring blue and white belts.

### JUNIOR POINT LEVEL COMPETITORS – DON’T FORGET TO ATTACH A COPY OF:

1. **Proof of Age** ( a copy of birth certificate, passport or verified proof of age on membership)
2. **Copy of Membership card with national organization**

### Entry Requirements Checklist

- Official Entry Form and appropriate fees
  - Copy of current USA Judo, USJF, USJA, ATJA, OR AJJF Membership
  - Warning, Waiver, Release of Liability and Agreement to Participate
  - Proof of Age: JUNIOR DIVISIONS ONLY – Copy of Birth Certificate, Passport, or USA Judo Membership card with the verification symbol “{V}” printed following the birthdate. A driver’s license will not be accepted.
  - Contestant’s and Parent/Guardian Signatures where requested on all documents.
-











**WARNING!**  
**WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE**

In consideration of being permitted to participate in any way, including travel to and from, Golden State Open Judo Championship 2019 and/or related events and activities of the United States Judo, Inc., United States Judo Federation, United States Judo Association, ATJA, AJJF, Guerreros Judo Club, East Valley Boys and Girls Club, Guerreros Athletic Foundation, Northview High School, and City of Covina, Local Organizing Committee, Tournament Directors, Tournament Organizers I hereby:

1. Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo.
2. Agree that, prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including traumatic brain injury, permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to file or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, permanent disability, or death.
5. Release, waive, discharge and covenant not to sue United States Judo, Inc., and Golden State Open Judo Championships 2019 together with their affiliated clubs, their respective administrators, directors, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all claims, demands, losses, or damages on account of injury, including traumatic brain injury, permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligence of the Releasees or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW.

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Participant \_\_\_\_\_ Participant's Signature \_\_\_\_\_ Date \_\_\_\_\_

FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE (UNDER AGE 18 AT TIME OF REGISTRATION) This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

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Parent/Guardian \_\_\_\_\_ Parent/Guardian's Signature \_\_\_\_\_ Date \_\_\_\_\_



# Team Application

## May 18-19, 2019

Team Competitors	Weight
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Please Circle Team Applying For

Junior                  Senior

Team Name \_\_\_\_\_

Team Coach \_\_\_\_\_

**\$50 per team**

Make checks payable to:

**Guerreros Athletic Foundation (GAF)**

**Senior Teams must be registered by 10 am May 18, 2019**

**Junior Teams must be registered by 10am on May 19, 2019**

### JUNIOR MALE

- ONE (1) competitor born 2009 - 2010 9-10, no more than 38kg
- ONE (1) competitor born 2007 - 2008 Intermediate, no more than 47kg
- ONE (1) competitor born 2005 - 2006 Juvenile, no more than 58kg
- ONE (1) competitor born 2002 - 2004 Cadet no more than 81kg
- ONE (1) competitor born 1999 - 2004 IJF -Junior no more than 90kg

### JUNIOR FEMALE

- ONE (1) competitor born 2009 - 2010 9-10, no more than 38kg
- ONE (1) competitor born 2007 - 2008 Intermediate, no more than 47kg
- ONE (1) competitor born 2005 - 2006 Juvenile, no more than 58kg
- ONE (1) competitor born 2002 - 2004 Cadet, no more than 63kg
- ONE (1) competitor born 1999 - 2004 IJF -Junior, no more than 70kg

### SENIOR MALE

One competitor per weight class  
-66kg, -73kg, -81kg, -90kg, +90kg

### SENIOR FEMALE

One Competitor per weight class  
-52kg, -57kg, -63kg, -70kg, +70kg

Applications will be accepted the day of the event.

Only Competitors Who Compete At The Golden State Open Can Compete In The Team Event.

Team Competition will begin approximately at 3 pm.

Team can be formed the day of the event.

Weights from tournament weigh-ins will be used.

If you do not have a complete team, missed spots will be considered a loss.

One team can have up to two different clubs participating.

**1<sup>st</sup> Place Team Wins \$150**

# 29th Annual Golden State Open

## Program Book Ad Reservation

The Guerreros Judo Club has been helping keep kids off the streets for over thirty years. With the help of your contributions we are able to give the kids an opportunity they will not otherwise achieve on their own. We appreciate your support and will continue to spread judo for another thirty years. Please help sponsor our tournament by purchasing advertising space in our official tournament program. You can advertise for your business or dojo, or put in a message of support for your favorite judoka. The program will be distributed to competitors and spectators at the tournament.

**The deadline for receipt of all ads and payments is April 25, 2019.**

### Contact Information

<b>Name</b>		
<b>Organization</b>		
<b>Address</b>		
<b>Phone (    )</b>	<b>Fax (    )</b>	<b>Cell (    )</b>
<b>Email</b>		

### Advertising Options

<b>Outside Back Cover</b>	\$250 (8.0" wide x 10.5" tall in full color)
<b>Inside Cover</b>	\$200 (8.0" wide x 10.5" tall in full color)
<b>Inside Full Page</b>	\$100 (approx. 8.0" wide x 10.5" tall, black & white) page
<b>Half Page</b>	\$75 (approx. 8.0" wide x 5.125" tall, black & white) page
<b>Quarter Page</b>	\$50 (approx. 3.875" wide x 5.125" tall, black & white)

### Artwork Formats

- Submit camera-ready artwork in PDF, jpeg, bmp, or tiff formats.
- Please email artwork to: FrankASanchez@yahoo.com (subject line: "GSO Ad Program").
- (If your file is extremely large, please send a separate email message indicating that you will be sending the image(s) in a separate message.)
- Make checks payable to **Guerreros Athletic Foundation**
- **Send completed form and payments to:**  
Frank Sanchez  
1106 West Pine St.  
West Covina, CA 91790

# 29th Annual Golden State Open

## Vendor Application

Vendors please join us for the 29th Annual Golden State Open. This year we expect over 400 competitors from California, Nevada, Arizona, and more. We hope to see you there!

**The deadline for receipt of all applications and payments is April 25, 2019.**

**Fee \$150**

### Contact Information

Name			
Organization			
Address			
Phone (    )	Fax (    )	Cell (    )	
Email			

Description of what you will be exhibiting: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### Sponsorship

If you would like to become an OFFICIAL SPONSOR for the 2019 Golden State Open please contact us!

Guerrerosog@yahoo.com

#### Sponsorship includes:

- Vendor Booth (Gold)
- Ad in booklet (Gold Full Page, Silver ½ page, Bronze ¼ page)
- Logo on Award Stand Step Banner (Gold/Silver)
- Logo on Tournament T-Shirt
- Advertisement on Guerreros Judo Online Social Sites (Gold, Silver, Bronze)

<ul style="list-style-type: none"><li>• Make checks payable to: <b>Guerreros Athletic Foundation</b></li><li>• Send completed form and payments to: Frank Sanchez 1106 West Pine St. West Covina, CA 91790</li></ul>
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**Gold Sponsor**  
**\$5000**  
**Silver Sponsor**  
**\$2500**  
**Bronze**  
**Sponsor**  
**\$1000**