

**Agenda**  
**EYHA Board Meeting**  
**Thursday October 16, 2025, 7pm.**  
**Meeting Location: Essex Rink Classroom**

**AGENDA**

1. **Call to Order: 7:00PM**
2. **Approval of Previous Meeting Minutes ([September](#))**
3. **EYHA Member Communication:** *(The purpose of this agenda item is to provide the general public an opportunity to address the board on matters that are either not on the agenda or are slated for action. Any discussion, if any, will be limited to determining next steps.)*
4. **Previous Action Items:** *(The purpose of this agenda item is to provide Board members an opportunity to review previous action items)*
  - **ALL: renew SafeSport and BC (if needed)**
    - [CURRENT USA Hockey number](#)
    - [SafeSport training](#)
    - [Background screening](#)
    - [Volunteer Code of Conduct form](#) (must complete LAST)

**September**

- HELEN: reach out to potential board members from registration data
  - RENEE: Create Skills Bag that stays with Joe for Advanced Skills
  - HELEN / JEN: Parent meetings / schedule Committee meeting
  - TRACY O / RENEE: Calcutta (possibly 1/31 or 2/1)
  - ~~HELEN: email association by 9/24~~
  - GAMESHEET: updates
  - HELEN: send email to families about LiveBarn
  - MIKE: Post LiveBarn on socials
  - KIM: email Gamesheet code to schedulers
  - MIKE: talk to SE about connecting to GameSheet
  - COREY: plan coaches meeting with Tonra (preferably Thursdays)
  - RENEE: Will hand out coaches bags by end of September
  - TONRA: Check with On Tap for pull tabs
5. **New Business / Presentations:** *(The purpose of this agenda item is to provide Board members with an opportunity to discuss various issues. Any action to be taken, if any, would occur at a future meeting.)*
    - **Player development**
    - **Yamboree**
    - **Calcutta**

6. **Executive Updates:** *(The purpose of this agenda item is to provide board and administration representatives an opportunity to report out on the current activities of various programs, board committees, etc. There may not always be a report from each group if there have not been any changes since the last time this was on the agenda.)*
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7. **Next meeting date:**
  - **November 20, 2025 @ 7:00 pm. Location: Essex Rink Classroom**

8. **Executive Session (if needed)**

## 9. Adjournment