

**BATBA Monthly Board Meeting Minutes**  
**January 13, 2022; 7:00PM**

**Board Members in Attendance**

Chris Coleman - President

Terra Favilla - Communication Director

Bryan Guse –Traveling Director

Andy Burmeister – Tournament Director

Craig Schlichting - Assist. Tournament Director

Lindsey Hanson - Secretary

Ryan Busch - Administrative Director

Erik Peterson – Treasurer

Ryan Semans - Traveling Director

**Absent**

Kevin Bross – Vice President

Chris Cazin – Facilities & Equipment Director

**Begin:           7:05 PM**

**Treasurer Report - Erik Peterson**

Erik overviewed financials ending December 31, 2021

**Tournament Updates**

Registration open, 38 teams have registered as of meeting date

**Apparel Updates**

Discussed initial uniform try-on (1/11/22)

Discussed coach shirts (Nike DryFit)

Discussed adding apparel links to social media sites

**Fundraising Updates**

Kwik Trip Car Wash Cards, Chipotle, & Jersey Mike's potential options

City agreed to run electricity for the scoreboards

Chris to reach out to SLP to discuss cost share of boards

**Equipment Updates**

Initial equipment order has been placed, may need subsequent orders for items (catcher's gloves)

**Coaches Meeting/Mangers Meeting**

Discussed coaches meeting

Manager meeting on track and scheduled for end of January

**Roster Updates – 9U & 10U**

Discussed 9AA and 10AA roster updates (13 kids on 9AA and 12 on 10AA).

**Trusted Coaches/Background Checks**

Background Checks and Trusted Coaches certifications need to be completed. Ryan to work with Kevin to get a list of all certifications that need to be completed and sent out to all coaches.

**Team Pictures**

Location NSC, shooting for 2<sup>nd</sup> week of April) Monday and/or Tuesday. 2 separate events due to number of teams.

**2023 Tryout Dates**

Need to avoid conflict with Youth Scrimmage night for football.

Move up a week to the 2<sup>nd</sup> week of August (Tuesday, Weds, Thursday). Need to work to reserve fields ASAP. All 12-14 at BBC, 9-11 at Cloverleaf/Petersen.

**Adjourn: 7:50 PM**