



A Proud Member of US Soccer

Affiliated with the Federation International de Football Association



Please Type or Print Clearly - Do Not Staple

### APPLICATION TO HOST A TOURNAMENT OR GAMES

Name of Tournament or Games: PLAYERS Spring Cup Website URL: PLAYERSNORTH.COM

Hosting Organization: PLAYERS NORTH SC Type of Tournament:  Select  Recreational  Select & Rec

Designate Official of Hosting Organization: NYSA/PLAYERS NORTH Title: PRESIDENT Phone: 785 670 4815W

Address: 9970 MOCCASIN CT Email: randy@PLAYERSNORTH.COM Phone ( ) \_\_\_\_\_ H

City: RENO State: NV Zip Code: \_\_\_\_\_ Phone ( ) \_\_\_\_\_ FAX

State Association or Affiliate: NYSA Guest Referees Applications Accepted  Yes  No

Location of Tournament or Games: RENO & CARSON CITY NV **TEAM ENTRY DEADLINE:**

Date(s) of Tournament or Games: 4-6-19 & 4-7-19 Estimated # of Teams: 90

Tournament or Games Director or Contact Person: RANDY R. HEE Phone ( ) \_\_\_\_\_ W

Address: 9970 MOCCASIN CT Email: \_\_\_\_\_ Phone ( ) \_\_\_\_\_ H

City: RENO State: NV Zip Code: 89521 Phone ( ) \_\_\_\_\_ FAX

Age Groups Accepted	Type(s) of Team Accepted*	B	G	Roster Size	# Guest Players Allowed	Length of Games	# Players on Field	Awards	Minimum # of Games	Entry Fee	Bond
U-9 8/11 19	Comp/REC	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	14	5	25	7	<input checked="" type="checkbox"/>	3	649	<input type="checkbox"/>
U-10 8/11 19	Comp/REC	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	14	5	25	9	<input checked="" type="checkbox"/>	3	649	<input type="checkbox"/>
U-11 8/11 19	Comp	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	16	5	25	9	<input checked="" type="checkbox"/>	3	749	<input type="checkbox"/>
U-12 8/11 19	Comp	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	16	5	30	9	<input checked="" type="checkbox"/>	3	749	<input type="checkbox"/>
U-13 8/11 19	Comp	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	5	30	11	<input checked="" type="checkbox"/>	3	799	<input type="checkbox"/>
U-14 8/11 19	Comp	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	5	30	11	<input checked="" type="checkbox"/>	3	799	<input type="checkbox"/>
U-15 8/11 19	Comp	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	5	30	11	<input checked="" type="checkbox"/>	3	799	<input type="checkbox"/>
U-16 8/11 19	Comp	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	5	30	11	<input checked="" type="checkbox"/>	3	799	<input type="checkbox"/>
U-17 8/11 19	Comp	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	5	30	11	<input checked="" type="checkbox"/>	3	799	<input type="checkbox"/>
U-18 8/11 19	Comp	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	5	30	11	<input checked="" type="checkbox"/>	3	799	<input type="checkbox"/>

\*List of types of teams and tournaments is on reverse side of this form.

- RT RESTRICTED TOURNAMENT - Open only to members of US Youth Soccer and its State Associations.
- Team will be restricted to teams within the state association  Teams will be invited from all US Youth State Associations/Affiliates only.
- UT UNRESTRICTED TOURNAMENT Other US Soccer Members as listed: US CLUB & AYSO
- International Teams as listed: \_\_\_\_\_

The Hosting Organization agrees to be bound by and comply with the terms contained in the TOURNAMENT AND GAMES HOSTING AGREEMENT and all applicable rules of the approving State Association or Affiliate.

Signature of Designated Official of Hosting Organization

Date 10-2-19

### APPROVAL

(For Official Use Only) STATE ASSOCIATION OR AFFILIATE

Date 10/3/18

By KELSEY TESORO Title EXECUTIVE DIRECTOR