

**SOUTHERN CALIFORNIA MUNICIPAL ATHLETIC FEDERATION**  
**50<sup>th</sup> Annual SCMAF Institute**  
**Vendor and Sponsorship Registration Form**

Name of Business/Organization: \_\_\_\_\_

Representatives:

1. \_\_\_\_\_ Title: \_\_\_\_\_

2. \_\_\_\_\_ Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone #: \_\_\_\_\_ Fax #: \_\_\_\_\_

Email: \_\_\_\_\_

Website \_\_\_\_\_

Do you require a connection to electricity? **Y**      **N** (Every effort will be made to accommodate all requests)

Briefly describe your product/services: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Each exhibitor is asked to supply one door prize for the table raffle

We are supplying the following door prize: \_\_\_\_\_

**Institute Vendor Participation**

- Non-SCMAF member - \$225 each      \$ \_\_\_\_\_
- SCMAF Corporate Member Level A - \$175 each      \$ \_\_\_\_\_
- SCMAF Corporate Member Level B – \$-0-      \$ FREE
- SCMAF Corporate Member Level C – \$-0-      \$ FREE
- Extra Lunches (booth fee includes 2 complimentary lunches) - \$20 each      \$ \_\_\_\_\_

**Institute Sponsorship**

- Gold Sponsor - \$1,500      \$ \_\_\_\_\_
- Silver Sponsor - \$1,000      \$ \_\_\_\_\_
- Bronze Sponsor - \$500      \$ \_\_\_\_\_
- Full page Ad (5.5" x 8") - \$100      \$ \_\_\_\_\_
- Half page Ad (5.5" x 4") - \$55      \$ \_\_\_\_\_
- Business card Ad (2" x 3.5") - \$35      \$ \_\_\_\_\_

Total enclosed (Make checks payable to **SCMAF**)      \$ \_\_\_\_\_

Please return completed registration form and payment to:

SCMAF Institute Vendor and Sponsor Registration  
Jennifer Smith, 8303 Rochester Avenue, Rancho Cucamonga, CA 91730  
Email: Jennifer.Smith@CityofRC.us– Phone: 909-774-2395

**Registration Deadline: September 4, 2019**