



## 34<sup>th</sup> Annual AHA Turkey Shootout November 23 – 26, 2023

**REGISTER ON-LINE @ [WWW.ANCHORAGEHOCKEY.COM](http://WWW.ANCHORAGEHOCKEY.COM)**

Anchorage Hockey Association will host the 34<sup>th</sup> annual Turkey Shootout Invitational over Thanksgiving weekend, November 23<sup>rd</sup> – 26<sup>th</sup>, 2023. Last year's tournament included 78 teams in 11 divisions from around the state. We are looking forward to another great holiday weekend of youth hockey fun and excitement. We hope that you are, too!

Some notes for this year:

- For all Divisions each team will play a minimum of 4 games.
- Players on the 1<sup>st</sup> & 2<sup>nd</sup> place teams will receive individual awards.
- All teams should expect to play one game on Thanksgiving Day, although efforts are made for teams more than 100 miles away to play their first game on Friday.
- **All entries must be received on or before the Tuesday, October 31<sup>st</sup> deadline. All entries received on or before the deadline will be considered. Only those teams traveling more than 100 miles will receive notification of acceptance prior to the entry deadline. All other teams will be notified of their entry status on Monday, November 6<sup>th</sup>.** Entries that do not include the signed Tournament Roster Form (electronically) and full payment will not be considered. Register at [www.anchoragehockey.com](http://www.anchoragehockey.com)
- The tournament schedule will be posted on the AHA website on Friday, November 10<sup>th</sup>. ([www.anchoragehockey.com](http://www.anchoragehockey.com))
- Girl's teams are encouraged to enter. Girls teams will be placed as best as possible in the appropriate division. If sufficient girl's teams enter in an age division, we will host a separate girls division.

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## November 23 – 26, 2023

### 4 Games Guaranteed

**Check a box below to indicate the division your team would like to enter.**

<input type="checkbox"/>	10U SQUIRTS REC A	\$1650	<input type="checkbox"/>	16U MIDGETS REC A	\$1650
<input type="checkbox"/>	10U SQUIRTS REC B	\$1650	<input type="checkbox"/>	16U MIDGETS REC B	\$1650
<input type="checkbox"/>	12U PEE WEES REC A	\$1650	<input type="checkbox"/>	18U MIDGETS REC A	\$1650
<input type="checkbox"/>	12U PEE WEES REC B	\$1650	<input type="checkbox"/>	18U MIDGETS REC B	\$1650
<input type="checkbox"/>	14U BANTAMS REC A	\$1650	<input type="checkbox"/>	14U GIRLS TIER II	\$1650
<input type="checkbox"/>	14U BANTAMS REC B	\$1650	<input type="checkbox"/>	16U GIRLS TIER II	\$1650

*10U Squirts will play full-ice games. Girl's teams are encouraged to enter. If sufficient girl's teams enter in any age division, we will have a separate girls division. If not, they will be placed in an appropriate youth division. If insufficient Midget teams, some Midget divisions could be joined.*

Association: \_\_\_\_\_ Team Name: \_\_\_\_\_

Division: \_\_\_\_\_ Primary Jersey Color: \_\_\_\_\_

Head Coach: \_\_\_\_\_ e-mail: \_\_\_\_\_

Phone: (cell) \_\_\_\_\_ (home) \_\_\_\_\_

Assistant Coach(es): \_\_\_\_\_

Manager: \_\_\_\_\_ e-mail: \_\_\_\_\_

Phone: (cell) \_\_\_\_\_ (home) \_\_\_\_\_

**As Head Coach or his/her designated representative for the above team, I understand and agree to abide by the following Turkey Shootout Invitational Roster Requirements:**

- I agree to provide 3 pages of roster stickers with this application (or by November 3, 2023)
- I agree to e-mail in Excel (or Word) the team roster to Brian Gross at [bgross@anchoragehockey.com](mailto:bgross@anchoragehockey.com) by October 31, 2023. Rosters should be in # order, last name, first name. Please include all coaches and managers.
- No player currently rostered on a Tier I or Tier II youth team is eligible to participate with a Recreational team in the tournament.
- In the spirit of recreational hockey, all coaches will be expected to allocate playing time equally among all players regardless of the policies of the team's parent association.
- All substitutions or additions to a team's regular season roster or to the tournament roster, once submitted, must be presented to the Tournament Director for approval prior to the team's first tournament game.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

**Make checks payable to: AHA**  
**Entry deadline – Tuesday, October 31<sup>st</sup> at 5:00 p.m.**  
 Register on-line at [www.anchoragehockey.com](http://www.anchoragehockey.com)  
 or deliver to AHA's Office upstairs at Ben Boeke