

FLAGSTAFF YOUTH HOCKEY ASSOCIATION

FYHA BOARD OF DIRECTOR'S MONTHLY MEETING AGENDA

Meeting Date: Nov 19, 2025 6:00 PM Location: 214 E. Birch Ave

Teams Link: <https://tinyurl.com/FYHA-BOD-Meeting>



APPROVAL OF MINUTES

Review and approval of September's meeting minutes. The October meeting was canceled.

MEMBER PARTICIPATION

Time is set aside at every meeting for public participation so that members can bring any issues, concerns, and questions to the attention of the Board. Members are encouraged to attend the meetings, participate, and become involved.

REPORTS

President's Report (Travis Joralmon)

- What a great start to the season. The club program is running extremely smoothly with the leadership of our Club Director Leigh Mathias and our head coaches Ben Davidson, Dan Carrick, Kevin Callaway, and Joe Weidinger. Congratulations to our 12U Navy and 14U Navy teams for winning the gold medal at the Can/Am Challenge Cup in Salt Lake City, Nov. 7-9. I want to wish everyone a Happy Thanksgiving and safe travels during the holiday.

Vice President's Report (Chris Whitney)

- No report

Treasurer's Report (Gina Nabours)

- OSI has been billed for 25-26 season water bottles.
- 12U and 14U teams had issues with their Can-Am tournament payments and families were billed instead of the association card being charged. Still working to figure out the details, but families who were charged will recoup some of their total expenditures by taking the budgeted tournament cost and splitting it amongst families who were billed.
- Chris Talley has completed our previous year's taxes.

Secretary's Report (Tiffany Abbott)

- Reminder: coaches/volunteers that plan to attend Stick Times, please be sure to sign up in DIBS to ensure we have coverage. If we do not have a minimum of 2 coaches/volunteers to monitor the ice, we will be forced to cancel.

AAHA Hockey Director's Report (Travis Joralmon)

- I have a tournament committee meeting 11/18 where we will be discussing the location of the upcoming state tourney per division. I will be requesting to host the 10U division in Flagstaff. We are also hosting the 8U State Championship in Flagstaff on March 7th & 8th.

Club Hockey Director's Report (Leigh Mathias)

- 91 registrations

Coaching Coordinator's Report (Chris Whitney)

- No report

Equipment Manager's Report (Jilleen Alessi)

- No report

Fundraising's Report (Mike Darby)

- Currently collecting discount card money.
- Findlay sponsorship check still not received.

Ice Scheduler's Report (Brad Mihalik)

- Fall/Winter:
 - Open ice has been forfeited back to the city through the end of the year (January 2nd). If you are trying to schedule something, the Master Ice Calendar (Ice Scheduler's Ice Calendar) that team managers have access to is up to date. If you are trying to schedule within the next couple of months, check with me so I can ensure we can re-acquire the ice from the city.
 - Stick Time every Sunday 9:45-10:45am with some exceptions. Check the FYHA calendar.
 - 10,12,14U Navy & White Club practices are occasionally combined when a holiday interferes with a Monday or Thursday (Example: 11/24). Please pay attention to your SE calendars during these weeks.
 - There are some dates that we will not have hockey:
 - November 27th-30th Thanksgiving Break
 - December 20th - January 2nd Winter Break
 - January 19th - MLK Day (Travel tournaments)
 - February 16th - President's Day (Association travel tournament)
 - February 28 & March 1st - NAU Playoffs
 - Other key dates:
 - March 7th & 8th - 8U Travel State Championships in Flagstaff
 - Week of March 16th - Last travel practices to be scheduled
 - March 28th - Last day of Club hockey
 - April 18th & 19th Robby Glantz Power Skating Clinic

Webmaster's Report (Tiffany Abbott)

- Continuing to grow FYHA's social presence. Thank you to those that send photos and videos at away games and tournaments to help keep coverage going!
- New content formats we are exploring are player profiles and mic'd up sessions at practice or friendlies. If your player would like to participate in player profiles, please [fill out this form](#).
- Team photo albums have been created for the 2025-2026 season. Team managers will distribute the links. Please drop your photos in the folder throughout the year. Photos may also

be used for social media posts and the EOY banquets.

Registrar's Report (Charlie Knotts)

- No report

Manager Coordinator's Report (Molly Joralmon)

- The executive manager is working with the treasurer to resolve Can/Am payments.

Goalie Coordinator's Report (Mark Del Giorgio)

- No report

UPCOMING EVENTS

OLD BUSINESS

AAHA Grant Update/Disbursement

Budget or Donation for New Helmets and Neck Guards

Jackson Haughey Memorial Scholarship

NEW BUSINESS

Webmaster Budget

Grunnah Power Skating Clinic 2026

Equipment - Foam Pads

Sean Openshaw Club Photos - tentatively scheduled for 1/11/26

6U/8U Club or Travel invite from Santa Fe

Discount Cards update

EXECUTIVE SESSION

Refs

Please note: all agenda items are subject to change up until the meeting.