



USA GYMNASTICS.

USA GYMNASTICS JO EVENTS FINANCIAL REPORT FORM

EVENT: Level 4 & Level 6 State Championships

DATE OF EVENT: April 5-7, 2019

MEET DIRECTOR: _____

INCOME

ENTRY FEES: \$ 66,800.00
 ADMISSIONS: \$ 15,137.00
 BANQUET TICKETS:
 PROGRAM ADS:
 PROGRAM SALES: \$ 750.00
 CONTRIBUTIONS:
 CONCESSIONS:
 MERCHANDISE SALES: \$ 3,738.81

 TOTAL INCOME: **\$ 86,425.81**

EXPENSE

FACILITY RENTAL: \$ 14,000.00
 AWARDS: \$ 5,045.75
 VENUE STAFF AND LABOR: \$ 3,500.00
 EQUIPMENT RENTAL/SHIPPING: \$ 11,250.00
 USA GYMNASTICS FEE: \$ 2,680.00
 TRAINER/MEDICAL: \$ 610.00
 JUDGING FEES: \$ 9,206.50
 JUDGES' TRANSPORTATION: \$ 1,038.16
 JUDGE'S HOTEL: \$ 2,547.45
 JUDGES' MEALS/HOSPITALITY: \$ 1,500.00
 COACHES' MEALS/HOSPITALITY: \$ 1,500.00
 OFFICE SUPPLIES: \$ 339.92
 DECORATIONS: \$ 518.69
 PAYROLL:
 CONCESSIONS EXPENSE:
 AD BOOK OR PROGRAM: \$ 1,063.06
 BANQUET FEES:
 MISCELLANEOUS: \$ 2,782.78
 REFUNDS: \$ 2,210.00

 TOTAL EXPENSES: **\$ 59,792.31**

Approximate Number of Spectators: _____

Approximate Number of Banquet Guests: _____

Meet Director Signature

Meet Director Address

Meet Director Cell Number

Date Submitted

NET PROFIT (LOSS): **\$ 26,633.49**

Please email final report to: For State Championships - the State Administrative Committee Chairman of your state. For Regional Championships - the Regional Administrative Committee Chairman of your Region. For Women's Eastern, Western, JO Nationals, or JO NIT Championships - send to: Annie Heffernon, USA Gymnastics Women's JO Program Director.

Email: aheffernon@usagym.org Phone: 317-829-5659