

WISCONSIN BADGERS COACHES BASH

Thursday, April 2
Rooms 2 & 3

Following Presentations by
**Jon Budmayr, Inoke Breckterfield and
UW HEAD COACH, PAUL CHRYST**

Badger position coaches, answer your questions at white boards positioned around the room. This is an informal forum. You are free to move around the room and ask questions of each coach. Snacks & beverages will be placed in the middle of the room.

HEADLINERS

PAUL CHRYST

Head Coach, University of Wisconsin Badgers
Big Ten West Champion!

JON BUDMAYR

Quarterbacks Coach, UW-Madison

INOKE BRECKTERFIELD

Defensive Line Coach, UW-Madison

BARRY ALVAREZ

Athletic Director & former Head Coach, UW-Madison
also Past Playoff Selection Committee Member

JUSTIN OUTTEN

Tight Ends Coach, Green Bay Packers

JEFF THORNE

Head Coach, North Central College
NCAA D-III National Champion

KEVIN BULLIS

Head Coach, UW-Whitewater
NCAA D-III National Runner-up

MIKE MINICK

Head Coach, DeForest High School, D-3 Champion
Green Bay Packers/WFCA Coach of the Year

TODD HOFFNER

Head Coach, Minnesota State University, Mankato
D-II Runner-up

WFCA Business Meeting & Caucus
Friday, 4:00 pm – Room 2

HALL OF FAME PROGRAM

John Hoch, Chairman

SATURDAY, APRIL 4, 2020

RECEPTION IN BANQUET ROOM – 4:30-5:30 p.m. (Cash Bar)

DINNER – 5:30

MC – **DAVE KEEL**, *Head Coach, Homestead HS*

WELCOME – **JOHN HOCH**, *WFCA President*

PROGRAM – INDUCTION CEREMONY

2020 HALL OF FAME INDUCTEES

KIRK DeNOYER <i>Wisconsin Lutheran HS</i>	STEVE RUX <i>Waukesha West HS</i>
TOM FUGATE <i>Homestead HS</i>	BERNIE SCHMIDT <i>Cudahy HS</i>
JOE LABUDA <i>Menomonie HS</i>	DAN ST. ARNAULD <i>Niagara HS/Brillion HS</i>
STEVE LYGA <i>Cochrane-Fountain City HS</i>	SCOTT STATZ <i>Platteville HS</i>
PAUL MARTIN <i>Waunakee HS</i>	MARK TRAUN <i>Elk Mound HS</i>

DAVE McCLAIN

DISTINGUISHED SERVICE AWARD

BRAD ARNETT, *NX Level*

MARJORIE & DICK RUNDLE

POSITIVE INFLUENCE OF COACHING AWARD

CHUCK RAYKOVICH, *Chippewa Falls High School*

NATIONAL HIGH SCHOOL ATHLETIC COACHES ASSOCIATION HALL OF FAME

DAVE KEEL, *Homestead HS.*

BILL TURNQUIST, *West De Pere HS*

TICKETS: \$45

Everyone must have a ticket to enter the banquet room.

*Available from: WFCA OFFICE,
PO BOX 8, Poynette • WI 53955*

Only 700 tickets available – First Come, First Served

PHONE ORDERS ARE NOT ACCEPTED
TICKETS WILL BE TAKEN AT THE DOOR

MARRIOTT HOTEL (608) 831-2000

Because of continued success and growth of the WFCA clinic, the Marriott Hotel cannot provide lodging for all clinic-goers. The following hotels are close to the clinic site.

- Holiday Inn & Suites**, 1109 Fourier Dr., 608-826-0500
- Comfort Suites**, 1253 John Q Hammons, 608-836-3033
- Fairfield Inn**, 8212 Greenway Blvd., 608-831-1400
- Baymont Inn & Suites**, 8102 Excelsior Dr., 608-831-7711
- Radisson Inn**, 517 Grand Canyon Drive, 608-833-0100
- Road Star**, 6900 Seybold Road, 608-274-6900
- Colonial Motel**, 3001 W. Beltline Hwy., 608-836-1131
- Country Inn & Suites**, 2212 Deming Way, 608-831-6970
- Hilton Garden Inn**, 1801 Deming Way, 608-831-2220
- Best Western Inn on the Park**, 22 South Carroll St., 608-285-8000
- Best Western West Town**, 650 Grand Canyon Dr., 608-833-4200



PO Box 8
Poynette, WI 53955

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Fond du Lac, WI



44th ANNUAL FOOTBALL CLINIC

April 2, 3 and 4
MARRIOTT WEST, MIDDLETON, WI

WELCOME



PAUL CHRYST

*Head Football Coach, UW Badgers
Big Ten West Champions*

BARRY ALVAREZ

*UW Athletic Director & Former Head Football Coach
Past Playoff Selection Committee Member*

Sponsored by:



THURSDAY, APRIL 2

1:00-8:00 p.m.
5:00-6:20 Room 1 **CLINIC REGISTRATION**
JON BUDMAYR, UW QB Coach
"QB Development & Drills"

6:25-7:45 Room 1 **INOKE BRECKTERFIELD**, UW DL Coach
"Defensive Line Development & Drills"

7:50-9:30 Room 1 **PAUL CHRYST**, UW Head Coach,
 Big Ten West Champions,
"Badger Football"

Room 1 **DRAWING FOR PACKER TICKETS**
(Must be present to win!)

9:45-10:45 Rooms 2&3 **WFOA BADGER BASH!** UW Position
 Coaches answer your questions in
 informal chalkboard sessions with
 refreshments and snacks
JIM LEONHARD (DBs), **BOB BOSTAD**
 (LB), **TED GILMORE** (WR), **MICKEY**
TURNER (TE), **CHRIS HAERING** (Spec.
 Teams), **JOE RUDOLPH** (OL), **BOBBY**
APRIL, III (OLB), **ROSS KOLODZIEJ**
 (Strength), **JOHN SETTLE** (RB),
TAYLOR MEHLHAFF (PK/P)

10:45-12:30 Rooms 2&3 **WFOA BASH CONTINUES** With Free
 Pizza & Beer, Refreshments & Snacks,
 Plus Raffle & Door Prizes.

FRIDAY, APRIL 3

7:45-8:45 a.m. Room 3 **FCA BREAKFAST**
8:00 a.m.- 8:00 p.m.
9:30-10:40 Room 1 **KEN KRAUSE**, HC, **RYAN LUCCHESI**,
 DC, & **TYLER KUNICK**, Asst.,
 Muskego HS, D-1 State Champs,
*"Unity, Leadership, and Mental
 Training - The Warrior Way"*

Room 2 **MIKE MINICK**, HC & **MATT KIMMES**, OC
 DeForest, D-3 Champ, WFOA/GB
 Packer COY, *"Practice & Staff
 Organization"* & *"DeForest Offense"*

Room 3 **JASON TUBBS**, HC & **MARSHALL**
LEHMAN, WFOA Asst. COY, Stratford
 D-5 Runner-up, *"Small School
 Defensive Preparation and Weekly
 Game Planning"*

Room 4 **MATT DUNLAP & RYAN HUMPAL**, Co
 HCs, Luck, 8-Player, State Champ,
 with **PAUL MICHLIG**, Newman, Run-
 ner-up *"Practice Like a Champion"*
 Followed by **DON KENDZIOR** "8-
 Player updates/District Reps./All-
 Conference/Region/State

10:50-12:00 Room 1 **TOM YASHINSKY**, HC, & **JOSH LICHTY**,
 Asst., Onalaska HS, *"Practical Ideas
 to Build a Championship Program
 from Freshman Up"*

Room 2 **MIKE DRESSLER**, HC, Kiel HS, D-4
 Runner-up, *"Defensive Game-Week
 Planning & Practice for the 4-3
 Over Defense"*

Room 3 **MATT GIFFORD** Director of Sports
 Performance, NX Level, *"Separate -
 Team Speed Repurposed"*

Room 4 **CORY MILZ**, HC, Blackhawk-Warren
 D-7 Champ, *"Point Mesh, Triple Op-
 tion-Split Back Veer"*

12:00 Noon Greenway Rm **HALL OF FAME LUNCHEON**
12:10-1:20 Room 1 **KEVIN BULLIS**, HC, & **BRENT ALLEN**
 UW-Whitewater, WIAC Co-Champ,
 D-3 National Runner-up *"Offensive
 Line Play"*

12:10-1:20 Room 2 **DREW VANDERLIN**, DC, St. Norbert Col.,
 Midwest Conference Champion
*"Building a Championship Defense:
 Takeaways, Tackling and Third Down
 Efficiency"*

Room 3 **TIM RACKI**, HC, Nazareth Academy,
 IL, *"Mold Team Identity. Enhance
 Culture, Evolve as a Coach & more"*

Room 4 **SEAN DUGAN**, DC, UW-Stevens Point,
"Sample 5 & 6-Man Pressures"

1:30-2:40 Room 1 **JEFF THORNE**, HC, North Central, D-II
 National Champion *"The Efficient
 QB & 3rd Down Efficiency"*

Room 2 **NICK PESIK**, OC, UW-Stout *"QB Run
 Game and the Stout Passing Game"*

Room 3 **JON CLANTON**, Tip of the Spear
 Program, *"Defeating Blocks on the
 LOS & in Space"*

Room 4 **TIM TYRRELL**, HC, Archbishop Hoban,
 OH *"Multiple Sets for Power Offense"*

2:50-4:00 Room 1 **TODD HOFFNER**, HC, Minnesota State
 University, Mankato, D-II National
 Runner-Up, *"Make the Journey! 1-0"*

Room 2 **DAN BAUDER**, DC, UW-Platteville,
*"Creating Pressure With Multiple
 Fronts on 3rd Down"*

Room 3 **MIKE POLLAK**, Former NFL Offensive
 Lineman, Tip of the Spear Program
"Blocking on the LOS & In Space"

Room 4 **WI YOUTH FOOTBALL ALLIANCE
 MEETING**

Room 2 **WFOA BUSINESS MEETING/CAUCUS**

Greenway Rm **VENDOR HOSPITALITY HOUR**

Room 1 **JUSTIN OUTTEN**, TE Coach, Green
 Bay Packers *"Incorporating the TE
 in the Run & Pass Game"*

Room 1 **DRAWING FOR PACKER TICKETS**
(Must be Present to Win!)

Room 1 **BARRY ALVAREZ**, UW AD & Former
 UW HC & **JAY WILSON**, Dean of the
 Madison Sportscasters present this
 Q&A session regarding the current
"State of College Level Football"

Room 1 **DRAWING FOR PACKER TICKETS**
(Must be Present to Win!)

Room 2&3 **HS BASH**, **JOHN REDDERS & PAUL**
SHELSTA (Hartford), QBs, **MIKE**
HARRIS & CHRIS HARRIS (Madison
 Memorial) OL, **JAKE HOERCHNER**
 (Brookfield East) RBs, **DAN**
FERCOVICH & DAVID ULLSPERGER
 (Lake Mills), Rec., **MICHAEL**
GNEWUCH & DAVID ADAMS
 (Mukwonago), DL, **KEVIN WOPAT &**
MARCUS HOFMEISTER (Oshkosh
 Lourdes) ILBs, **GARY WESTERMAN**,
JOHN KRAUSE & JOE SCHLUETER (Bay
 Port) DBs, **ROB SCOTT & TERRY**
FAWCETT (Superior) DE/OLB

9:45-12:30 Rooms 2&3 **BASH CONTINUES**, With free beer
 Soda & Pizza, along with Raffle and
 Door Prizes.

SATURDAY, APRIL 4

BADGER PRACTICE !!!
10:00 AM - CAMP RANDALL STADIUM
*Clinic Attendees are welcome to be on the field while the
 Badger staff conducts an extended Individual Practice Session.*

4:30-5:30 Room 1 **HALL OF FAME RECEPTION**

5:30-7:30 Room 1 **HALL OF FAME BANQUET**

2020 MEMBERSHIP DUES

Small Staff (Maximum of 8 members) \$200
 Additional Staff Members over 8 (9-10) - \$35 ea.

Regular Staff (Maximum of 15 members) \$300
 Additional Staff Members over 15 (16-20) - \$35 ea.

Unlimited Staff (16 + Members) \$500
Individual Membership Rates
 Head Coach - \$45
 Assistant/Youth/Associate - \$35

NOTE: You may combine Youth and High School
 Programs for Small Staff & Reg. Staff membership
 rates, but NOT for Unlimited membership!

2020 CLINIC REGISTRATION FEES

*Be sure your registration is received prior to March 15th if you
 intend to register at staff rates. No exceptions can be made.*

Small Staff (Maximum of 4 coaches) = \$180.00
Additional Staff Coaches over 4 (5-7) = \$30 ea.
 + membership dues for all coaches

Staff (Maximum of 8 coaches) = \$280
Additional Staff Coaches over 8 (9-11) = \$30 ea.
 + membership dues for all coaches

Large Staff (Maximum of 12 coaches) = \$380.00
Additional Staff Coaches over 12 (13+) = \$30.00 ea.
 + membership dues for all coaches

**NOTE: All coaches registered under the
 clinic staff rate must be from your school.**

Individual = \$55 + membership dues
****You may register on line at www.wifca.org****

LATE AND "AT THE DOOR" CLINIC REGISTRATION FEES

**CLINIC STAFF RATES ARE NOT ACCEPTED
 AFTER MARCH 15th. NO EXCEPTIONS!**

The following rates will apply after March 15, 2020
WFOA Member Clinic Rates = \$75 + membership dues
Non-Member Clinic Rate = \$100

REGISTRATION SUMMARY:

please include with your check and registration form.

____ Number Coaches attending clinic
 ____ Number of Members Registered

\$ _____ WFOA Clinic Registration
 \$ _____ 2020-2021 Membership Dues
 \$ _____ TOTAL ENCLOSED

*Please be sure to include a membership form with **complete
 home address**, school information, email address, circle level
 and check clinic or membership only for each coach registered.*

**SEND CHECKS PAYABLE TO "WFOA"
 and COMPLETED FORM TO:**

WFOA OFFICE
P.O. Box 8
Poynette, WI 53955

OR REGISTER ON LINE AT WWW.WIFCA.ORG

PLEASE PRINT OR TYPE: WFOA Membership for April 2, 2020- April 4, 2021

School Name/City: _____
 Conference: _____

1. Head Coach, Clinic and Membership Membership Only
 Name: _____
 Home Phone: _____
 Home Address: _____
 City/State/Zip: _____
 Email Address: _____

**Please circle "Assistant, Youth or Associate"
 & check the appropriate box for each of the following:**

2. Assistant / Youth / Associate, Clinic and Membership Membership Only
 Name: _____
 Home Phone: _____
 Home Address: _____
 City/State/Zip: _____
 Email Address: _____

3. Assistant / Youth / Associate, Clinic and Membership Membership Only
 Name: _____
 Home Phone: _____
 Home Address: _____
 City/State/Zip: _____
 Email Address: _____

4. Assistant / Youth / Associate, Clinic and Membership Membership Only
 Name: _____
 Home Phone: _____
 Home Address: _____
 City/State/Zip: _____
 Email Address: _____

5. Assistant / Youth / Associate, Clinic and Membership Membership Only
 Name: _____
 Home Phone: _____
 Home Address: _____
 City/State/Zip: _____
 Email Address: _____

6. Assistant / Youth / Associate, Clinic and Membership Membership Only
 Name: _____
 Home Phone: _____
 Home Address: _____
 City/State/Zip: _____
 Email Address: _____

7. Assistant / Youth / Associate, Clinic and Membership Membership Only
 Name: _____
 Home Phone: _____
 Home Address: _____
 City/State/Zip: _____
 Email Address: _____

**Please attach a separate sheet for additional memberships.
 Be sure to complete ALL information completely & legibly!**