



## GRAHA COACHING APPLICATION

**Application Deadline: February 22, 2021 -TRAVEL and March 15, 2021 -HOUSE**

Print Legal First Name \_\_\_\_\_ Print Legal Last Name \_\_\_\_\_ Print Middle Initial \_\_\_\_\_

Home Phone Number \_\_\_\_\_ Cell Phone Number \_\_\_\_\_ Work Phone Number \_\_\_\_\_

Email address \_\_\_\_\_ Date of Birth \_\_\_\_\_

Home Street Address \_\_\_\_\_ City \_\_\_\_\_ Zip Code \_\_\_\_\_

**Desired Coaching Position: Please check all boxes that apply.**

**HEAD COACH:**                      **ASSISTANT COACH:**

**House**      Squirt \_\_\_ Pee Wee \_\_\_ Bantam \_\_\_ Midget \_\_\_ Mite \_\_\_ Girls \_\_\_

**Travel:** A or AA

**Division:**    Squirt       Pee Wee       Bantam       Midget   
                          Girls 12u       Girls 14u       Girls 16u/19u

**Coaching Experience**

Year	Level	League	Team	Record

**USA Hockey Coaching Certification: You must include a copy of the front and back of your card with this application**

Current Level	Season Received	CEP #

**Playing Experience**

Year	Level	League	Team	Position

**References**

Personal	Phone Number	Coaching	Phone Number
1.			
2.			

Please include the required paperwork for the position you are applying.

\*Applications that do not have complete paperwork attached will not be considered.

**HOUSE HEAD COACH applicants must include the following: (new coaches only)**

1. Completed application
2. Brief letter of introduction including coaching philosophy and player expectations.

**TRAVEL A/ AA HEAD COACH applicants must include the following: (new coaches only)**

1. Completed application
2. Coaching philosophy
3. Letter of introduction, including player expectations. This letter will be distributed at tryouts if you are appointed head coach.
4. Preferred tryout days and times.

As a GRAHA coach, I agree to abide by all the rules and regulations of the USA Hockey Association, Michigan Amateur Hockey Association (MAHA), and the Grand Rapids Amateur Hockey Association (GRAHA), and the Codes of Conduct established by these organizations.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

**Mail Completed Application and Required Paperwork to:**

**GRAHA** PO Box 559, Ada MI 49301

Applications may also be dropped off at the GRAHA office at Patterson Ice Center.

**Questions?** Call or Email Chris Green, [chrisgrahahockey@gmail.com](mailto:chrisgrahahockey@gmail.com), 616-862-5571 or Jean Laxton, [jeangrahaahockey@gmail.com](mailto:jeangrahaahockey@gmail.com), 616-285-4600