## **Spooner Area Youth Hockey Association Board of Directors Meeting**

## April 8, 2018

## Spooner Civic Center SAYHA Board Room

7:00 pm

Present: Tim, Tom, Kirby, Nate, Erik, Shane, Jeff, Phil, Amy

Absent: Ken **Guest: Nick** 

## Agenda

- 1.) Motion to Approve the Agenda; Kirby, Tom
- 2.) Opportunity for Association Member Input
- 3.) Secretary's Report
  - a. Approve April 2018 Meeting Summary: tabled until emailed
- 4.) Treasurer's report
  - a. Approve April 2018 Financials: Phil, Erik
- 5.) Dib's
  - a. Fundraising
    - i. Meat raffle
    - ii. Purse Bingo
    - iii. Doug/Civic Center NHL Alumni Event (2 day event; golf (i.e.), mix & mingle, hockey game - We provide housing & food)
  - b. Report and Accountability Christel, Shawna & Amy to run reports by next meeting so we can analyze
- 6.) Election of Officers:
  - a. President: Tim Salo
  - b. Vice President: Tom Cleveland
  - c. Treasure: Kirby Dernovsek
    - i. Motion tabled to purchase Association Laptop for Treasurer; bring bids to next meeting
  - d. Secretary: Amy Freeman
- 7.) Board Responsibilities:
  - a. Communications Director Carrie
    - i. Social Media Carrie, Amy
    - ii. Website Updates -
    - iii. Marketing Committee Chair -
    - iv. Internal Communications:
      - 1. Team Contact
  - b. Fundraising Committee (Chair) Amy F
  - c. Equipment Manager(s) Tom & Amy Morales
  - d. Scheduling & Calendar Committee
    - i. Tournament Director(s) Erik
    - ii. Game Scheduler Shane
    - iii. Practice Scheduler DC & Coaches
    - iv. Referee Scheduler Ken
  - e. Outdoor Ice director Tom
  - f. Aluminum Cans Lisa Salo / DIBs
  - g. Registration Tim, Nate, Carrie

- h. Webmaster Tim, Carrie
- i. In House Programs Director (LTS, Mites) DC
- j. Rink Concessions: Kirby
- 8.) Development Committee: Current committee will determine new members, etc. and the Board Connection to the DC
  - a. Current Members: Nick Freeman, Shane Marino, Rob Adler, Mark Halverson, Shawn Maki, Jeff Sobralski,
  - b. Possible New Members: AJ Mussfeldt, Nate Haskins
- 9.) Set Next Meeting Date: Sunday, May 6<sup>th</sup>; 7:00 Civic Center Board Room
- 10.) Adjourn; Phil, Amy