

# MITCHELL SKATING & HOCKEY ASSOCIATION

## Programs Committee Meeting Minutes – March 2025

Tuesday, March 4th, 2025 - 7:00 pm – MAC Media Room



- |   |   |   |
|---|---|---|
| <input checked="" type="checkbox"/> Eric Sabers     | <input checked="" type="checkbox"/> Lisa Puetz  | <input checked="" type="checkbox"/> Kris Polreis  |
| <input type="checkbox"/> Shawna Huls                | <input type="checkbox"/> Randy Zoss             | <input checked="" type="checkbox"/> Jennifer Zens |
| <input type="checkbox"/> Blake Sabers               | <input type="checkbox"/> Janel Laufman          | <input type="checkbox"/> Kira Tronnes             |
| <input checked="" type="checkbox"/> Crystal Rietzel | <input checked="" type="checkbox"/> Matt Strand | <input type="checkbox"/> Sarah Bauer              |
| <input checked="" type="checkbox"/> Nichole Bussmus |   |   |

### REPORTS:

#### **Registration (Janel)**

- Sending state awards information off to SDAHA Director
- Submitted patch/awards order with SunGold for the banquet

#### **SafeSport (Eric)**

- The association has processed several SafeSport complaints via SDAHA and USA Hockey/SafeSport; most have been closed as unsubstantiated, some are still being processed and investigated by SDAHA.

#### **Head Coordinator (Shawna/Nichole)**

- Shawna sent yearly patch information to Janel for awards banquet (March 18<sup>th</sup> @ Masonic Temple)
- Shawna working with Nichole for the continued handoff and is working with Mitchell schools for the athletic banquet awards in May

#### **Scheduling (Lisa)**

- Master scheduling meeting set for March 27<sup>th</sup> with location to be confirmed by Eric;
  - Update - Bradley's Meeting room has been reserved for 7 pm.

#### **Player Safety (Sarah)**

- Team med bags are in the process of being returned; Eric will work with Sarah to figure out a budget amount for resupplies.

#### **Tournament Director / Jerseys (Blake/Megan)**

- Will be looking at which team to get new jerseys this year. It was discussed that Squirts could use an alternate color for away games and PW & Bantams could possibly swap again.

#### **Equipment (Randy)**

- Puck supply was replenished prior to the PWC tournament
- Will need to set return dates/scheduling plan & establish a summer rental plan for players using gear for summer hockey programs

#### **Minor Officials ( OPEN )**

- Eric reviewing Gamesheet issues from the season to determine best path forward for training materials and processes

#### **Referee Coordinator (Matt)**

- Gave a preview on all new onboarding processes for 2025 officials registrations.
- New rules to take effect in 2025-2026 season.

**DIBS Coordinator (Crystal)**

- Board needs to finalize DIBs allocation for
  - 8U Candy Cup bake sale
  - 2024 1<sup>st</sup> Fridays
  - Gun raffle coordinator – Jaycent was expecting 23
- No shows at end of season/PWC state
- Would like to see a solid cutoff date for registrations in future years as 1 family's late registration got missed in the DIBs configuration.

**Media Relations (Kira)**

- No report

**Coaching Director (Kris)**

- Coaching exit interviews will begin 3/17 after Varsity state tournament
- Kris is exploring adding training/coaching app technology for coaches next season for drills and practices
- Looking for recruiting ideas at MTC and DWU to prepare for gaining new coaches next fall

**Website (Jennifer)**

- Working on registration update plans for next season; have been researching other associations' details.
- Post-season activities (3v3/4v4/skills) will begin after BV state tourney; Registration coming soon.
- Discussion was had about implementing off-season challenges (10k puck shooting, etc)

**Discussion Items:**

- Board member election nominees are being sought. Advise any interested members to contact a current board member for a nomination.
- Chase the Ace style fundraiser was discussed

**Board Action Required:**

- Dibs allocations
  - 8U Candy Cup bake sale
  - 2024 1st Fridays
  - Gun raffle coordinator – Jaycent was expecting 23
- Add tournament fees to registrations

**Next Meeting Date:** Tuesday, April 1st - 7:00 pm @ Bradley's Meeting Room