

### OCTOBER 2025

- (6<sup>th</sup>-9<sup>th</sup>) TAL Commission & NEC Fall Meetings, Indianapolis, IN

### NOVEMBER 2025

- (1<sup>st</sup>) Umpire Nominations for national tournaments due to National Headquarters
- (27<sup>th</sup>) Happy Thanksgiving

### DECEMBER 2025

- (4<sup>th</sup>-7<sup>th</sup>) National High School Baseball Coaches Association Convention

### JANUARY 2026

- (1<sup>st</sup>) Online team registration for the 2026 season begins
- (8<sup>th</sup>-11<sup>th</sup>) American Baseball Coaches Association (ABCA) convention, Columbus, OH

### FEBRUARY 2026

#### 2026 American Legion Baseball Rule Books available online

- (15<sup>th</sup>) **DEADLINE** for submitting ALB Booster Decal orders to National Emblem Sales

### MARCH 2026

- (31<sup>st</sup>) Establishment of player's legal domicile (parents' domicile) and high school enrollment for grades 10, 11 & 12.

### APRIL 2026

#### Distribute American Legion Baseball Scholarship applications to posts, coaches, and players

- (1<sup>st</sup>) **DEADLINE** for orders of 2026 Official MLB Rules for June delivery
- (15<sup>th</sup>) **DEADLINE** for Department Rule Books to National office (email)
- (15<sup>th</sup>) Report site and date of Sr. and Jr. Department State Tournaments
- (15<sup>th</sup>) Plan "A" rezoning or new zoning filed and approved by department baseball committee

### MAY 2026

- (4<sup>th</sup>-7<sup>th</sup>) Commissions & NEC Spring Meetings, Indianapolis, IN
- (15<sup>th</sup>) **DEADLINE** for early registration, to purchase insurance and pay registration fees.

## JUNE 2026

### Distribute 2026 American Legion Baseball Department Championship forms to departments

- (1<sup>st</sup>) **FINAL DAY** to register team applications, purchase insurance and pay registration fees for 2026 season
- (2<sup>nd</sup>) **LOU GEHRIG DAY** – Suggested speech available at [www.legion.org/publications](http://www.legion.org/publications)
- (25<sup>th</sup>) **DEADLINE** for **Team Mangers** to submit online Form #1 with Department Chairman to be eligible for national tournaments
- (30<sup>th</sup>) **DEADLINE** for **Department Baseball Chairman** to approve online Form #1 with National office to be eligible for national tournaments

## JULY 2026

- (15<sup>th</sup>) **DEADLINE** for baseball scholarship application submission to department headquarters
- (30<sup>th</sup>) **DEADLINE** for department chairman certify Department Champions to National office and regional tournament directors if you wish to utilize national transportation arrangements to regionals.

## AUGUST 2026

- (7<sup>th</sup>) **DEADLINE** Department scholarship winners due at ALWS Office, Shelby, NC to be considered for All-Academic Team
- (5<sup>th</sup>-9<sup>th</sup>) Regional Tournaments
- (13<sup>th</sup>-18<sup>th</sup>) World Series, Shelby, NC

## SEPTEMBER 2026

- (18<sup>th</sup>-20<sup>th</sup>) Combined Americanism Conference

### CONNECT WITH YOUR STATE HIGH SCHOOL BASEBALL ASSOCIATION

<https://www.baseballcoaches.org/state-associations/associationmap>