



2019 Jr Gold State Tournament

District 6 & Prior Lake Savage Hockey Association congratulate your team on qualifying for the State Tournament to be hosted at the Dakotah! Ice Center, 2100 Trail of Dreams, Prior Lake, MN 55372.

Please review the items in this packet as they are due March 8, 2019. Managers please email aeroeng99@mchsi.com today to establish contact.

1. Scan and email a copy of your USA Hockey official roster. If you are bringing a spare goalie you will need to include his home team roster as well. If the Coach CEP information is incomplete please provide proof of updated modules or levels.
2. Scan and email a copy of your EBUG goalie completed form. This form can be found on the front page of the District website at www.d6hockey.net
3. Use MN Hockey roster form and email your tournament roster along with a good quality logo.
4. All Junior Gold teams will need to provide a proof of enrollment form for your teams.
5. \$400 Team Fee checks will be made out to District 6. You can combine this with preordered tournament passes on the banquet order form.
6. Stickers – we will need 16 scoresheet labels. Please make sure to include any spare goalies you may be bringing.
7. BANQUET – the banquet will be on Thursday, March 14th at the Medina Entertainment Center. Form will be sent once you contact Erin.
8. Apparel: Apparel is ordered through Signature Concepts and will be delivered by team to the banquet on 3/14. There will be limited items available on site at the arena as well.
9. Hotels – Please see next page for details.

If you do not check in at the banquet, check in for your team will be in the Tournament Hospitality Room at Dakotah! Ice Center, 2nd floor, 1 hour prior to your first game. Coaches (up to 4) and the team manager will receive tournament passes at check in.

We are all very excited to host the Jr Gold State Tournament. If you have any questions at any time please email me at aeroeng99@mchsi.com.

Erin Penne
Prior Lake Savage Hockey Association

Hotel Information

Blocks of rooms have been set aside for the MN State Hockey Tournament at the following hotel. Rooms will be released on 3/6. Please make your reservations ASAP. If you find that there are no more rooms available, please contact aeroeng99@mchsi.com .

- Holiday Inn Express & Suites
4550 12th Avenue East
Shakopee, MN 55379
 - **Please reference the Jr Gold State Tournament**
 - Phone: 952-445-2244

The following hotels may have availability, but no blocks of room were able to be set aside:

- Hampton Inn
4175 Dean Lakes Blvd
Shakopee, MN 55379
 - Phone: 952-641-3600
 - Book with Team Name so rooms can be put together
- Best Western
511 S Marschall Road
Shakopee, MN 55379
 - Phone: 952-445-9779
- Country Inn & Suites
1204 Ramsey Street
Shakopee, MN 55379
 - Phone: 952-445-0200
- Best Western Nicollet Inn
14201 Nicollet Ave S
Burnsville, MN 55337
 - Phone: 952-435-2100
- Candlewood Suites
21060 Keswick Loop
Lakeville, MN 55044
 - Phone: 612-808-5580



Minnesota Hockey - Junior Gold State Tournament Banquet Information

Date: Thursday, March 14, 2019
Time: 5:30pm – 8:30pm
Place: Medina Entertainment Center, 500 Hwy. 55, Medina, MN 55340
Program: 5:30pm – 6:30pm Arrival & Social Hour (Team Managers may check in team now)
 6:30pm Welcome & Buffet Dinner Begins
 7:15pm Guest Speaker
 7:45pm Introduction of Teams (Head Coach + 1 Captain on stage to speak)
 8:30pm Close and Tournament Apparel Pick-up
 8:40pm Coaches/Manager Meeting with Referees at Podium (Mandatory)

Ticket Price: \$30.00 *Players, one Manager and up to three Rostered Coaches' tickets are complimentary*
Dress Code: Team Apparel or casual/appropriate dress
Contact: Jennifer Garrison – j3garrison@gmail.com or 952-913-5744

Information needed from participating teams:

- **PLEASE RSVP** via **EMAIL** to Jennifer Garrison – j3garrison@gmail.com by **March 7, 2019 – 12:00pm**, include in your RSVP: Names of team head coach + 1 team captain (with phonetic pronunciation, if necessary), PDF of Team Logo, 1 jpg of your team's best action shot from this season.
- Please have your head coach and one team captain prepare a 1-2 minute presentation to include:
 - Head coach introduces team – asks them to stand up as a team (do not announce individuals)
 - Team Composition (# seniors, juniors, sophomores and freshmen)
 - Biggest challenge this season (i.e. injuries, bad roads/weather, illness, loss of FPP's, late night games)
 - Best Team Moment (i.e. winning a tourney, team events, service project, outdoor practices, playing with 8 healthy guys)
- **MANAGERS: BRING ONE CLEAN TEAM JERSEY FOR DISPLAY AT BANQUET – TURN IN AT CHECK IN TABLE**
Clean language expected!

Banquet Ticket Reservation Form:

Reservations #'s, names of team head coach + team captain, photo submission and a PDF of your team Logo must be **EMAILED** to Jennifer Garrison – j3garrison@gmail.com by **March 7, 2019 – 12:00pm** and payment must be received by **March 8, 2019**. Please submit a check made out to **District 6 Hockey** in the full amount for your team's banquet attendance along with the tear off form below to:

Jennifer Garrison
 District 6 Hockey
 14219 Aspen Ave
 Prior Lake, MN 55372

TEAM : _____ Level _____
 Qty \$ Amount

_____ # of Players Attending: _____ Player tickets are complimentary
 _____ # of Coaches/Manager Attending: _____ Rostered Coaches (up to 3) plus 1 Manager ticket - complimentary
 _____ # of Add'l Tickets @ \$30 each _____ Parents, siblings, guests, additional coaches/managers
 _____ Total # Attending:
 _____ Total Amount Due: \$ _____

Please submit 1 check for full amount by March 8, 2019, made out to **District 6 Hockey** to address above.

Please also mention in your RSVP if anyone in your group has a severe dietary allergy.