



## Minnesota Hockey - Bantam AA/A State Tournament Banquet Information

**Date:** Thursday, March 12, 2020  
**Time:** 5:30pm – 9:00pm  
**Place:** DoubleTree by Hilton 7800 Normandale Boulevard, Bloomington MN 55439  
**Program:** 5:30pm – 6:30pm Arrival & Social Hour w/Cash Bar (Team Managers check in team now)  
                   6:30pm Welcome & Dinner Begins - Dave Kemp (MC)  
                   7:30pm Speaker - Eric Johnson (EJ) - Impact Hockey/Former SCSU Player  
                   7:45pm Introduction of Teams (Head Coach stands at table-wireless mic)  
                   8:45pm Close and Tournament Apparel Pick-up  
                   8:50pm Coaches/Manager Meeting with Referees at Podium (Mandatory)

**Ticket Price:** **\$32.00 per person** (Mixed Field Greens Salad, Herb Seared Chicken, Roasted Potatoes, Seasonal Vegetable, Bread, Dessert). This meal is Gluten Free (except for the bread). If you have specific dietary restrictions or vegetarian/vegan meal needs, please include in the team RSVP or contact send specific questions to [janae@sportscontentmanagement.com](mailto:janae@sportscontentmanagement.com)

**Dress Code:** Team Apparel or Casual/Appropriate Dress

**Contact:** Janae Hentges - [janae@sportscontentmanagement.com](mailto:janae@sportscontentmanagement.com) or 612-812-1136

### Information regarding the team introductions:

- Please have your head coach prepare a 2-3 minute presentation to include:
  - Head coach introduces team – asks them to stand up as a team (do not announce individual names)
  - Team Composition (# of 1st year players and # of 2nd year players)
  - Biggest challenge this season (i.e. injuries, bad roads/weather, illness, loss of Fair Play Points, late night games)
  - Best Team Moment (i.e. winning a tournament, team event, service project, outdoor practices, playing with minimal healthy players)
  - Keep in mind that we will have 16 teams being introduced and it is important to keep the team introduction short.

*Good Sportsmanship and Clean language are mandatory!*

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### Banquet Ticket Reservation Form:

Reservations #'s must be **EMAILED** to Janae Hentges - [janae@sportscontentmanagement.com](mailto:janae@sportscontentmanagement.com) by March 5, 2020 – **12:00pm** and payment must be **received by March 9, 2020**. Please submit a check made out to **District 6 Hockey** in the full amount for your team's banquet attendance along with the tear off form below to:

Janae Hentges  
 District 6 Hockey  
 6731 Apache Road  
 Edina, MN 55439

TEAM : \_\_\_\_\_ Level: \_\_\_\_\_  
 Qty \_\_\_\_\_ \$ Amount \_\_\_\_\_  
 \_\_\_\_\_ # of Players/Coaches Attending @ \$32 each \$ \_\_\_\_\_ Players and coaches will be seated up front  
 \_\_\_\_\_ # of Add'l Tickets @ \$32 each \$ \_\_\_\_\_ Coach Spouses, Parents, siblings, guests  
 \_\_\_\_\_ Total # Attending:  
 \_\_\_\_\_ Total Amount Due: \$ \_\_\_\_\_

**Please submit 1 check for full amount made out to District 6 Hockey to address above.**

**Please also mention in your RSVP if anyone in your group has a severe dietary allergy or needs a vegetarian/vegan meal. Please provide the name and whether they are a player, coach, parent, etc.**



TEAM:\_\_\_\_\_ LEVEL\_\_\_\_\_

<u>ITEM</u>	<u>QTY</u>	<u>\$</u>	<u>TOTAL</u>
Team Entry Fee	_____	\$400	\$_____
Tournament Pass - ADULT	_____	\$ 20	\$_____
Tournament Pass – Senior/Student	_____	\$ 10	\$_____
Program	_____	\$ 3	\$_____

TOTAL ( Checks Made Payable to District 6 ) \$\_\_\_\_\_

\*\*\*Payment due at the Banquet

Return via email to [janae@sportscontentmanagement.com](mailto:janae@sportscontentmanagement.com) by March 5<sup>th</sup> for pick up at the banquet, payment must be in hand at the banquet in order to receive passes or programs.