

**Lincoln Bowmen High School Archery**

2026 MAA 420 - Mar. 28 & 29, 2026 - Oakland County Sportsmen's Club

	<b>First Name</b>	<b>Last Name</b>	<b>Team</b>	<b>Club</b>	<b>Gender</b>	<b>Style</b>	<b>Score</b>	<b>Spots</b>	<b>I/O</b>	<b>Pts</b>
1st	Marci	Gish Carlton	AP Archery		F	BBR	200	-	-	8
2nd	Courtney	Lowry	AP Archery		F	BBR	168	-	-	6
1st	Aiden	Peters	WHS Archery		M	FS	315	-	-	8

**Final Score (F)**

AP Archery 14

WHS Archery 0

**Final Score (M)**

AP Archery 0

WHS Archery 8