

# June 2025 AFA Board Meeting Minutes

AGENDA ITEM	STATUS NOTES
1. Call to order 6/22/25	By Jason @ 7:05pm.
2. Roll call	Jason, Steph, Ashley, Tom, Corey P, Jesse, Marcie, John, Corey H, Justin, Kelly, Tonya
3. Approval of May Minutes	Motion by Steph, 2 <sup>nd</sup> by Jesse. Carried.
<b>1. Treasurer's Report (Patrick)</b>	
a) Present an itemized monthly and year-to-date report showing all deposits and expenditures. Give copies to President.	
b) Status of bank account and current balance.	Checking Account Balance: Contact AFA For Balance.
c) 2025 expenditures	
d) Outstanding invoice/payments	
<b>2. Gambling Report (Kelly &amp; Marcie)</b>	
a) Present an itemized monthly and year-to-date report showing all deposits and expenditures. Give copies to President.	-Checking Account Balance: Contact AFA For Balance. -Savings Account Balance: Contact AFA For Balance. -LPE-Anoka County SWAT-Tabled -LPE-Andover Fastpitch-\$2,000 Motion by Corey H, 2 <sup>nd</sup> by Steph. Carried. -LPE-Andover Baseball Booster Club-\$1,000 Motion by Marcie, 2 <sup>nd</sup> by Steph. Carried Electronically 6/9/25. -LPE-Monticello Pole Cats – Denied. -LG1004 form and contents-Motion by Steph, 2 <sup>nd</sup> by Tom. Carried.
<b>3. New/Open AFA Business</b>	
b) Other Issues (all)	-Andover Wrestling-\$1,000 – Motion by Jason, 2 <sup>nd</sup> Jesse. Carried. -Equipment pickup dates: 7/21-7/23 -Motion to adjourn by Jason @ 8:06pm.