

Minnesota State Handball Association

STATE DOUBLES TOURNAMENT



**OPEN, A, B, C, Women, Novice, Master,
Golden Master, Super Master, Diamond Master**

**March 27-28, 2026
Life Time Fitness - Fridley, MN**

- LOCATION:** Life Time Fitness, 1200 East Moore Lake Drive, Fridley, MN 55432
- ELIGIBILITY:** OPEN, A, B, C - any age. Master Doubles - both players 40 and over, Golden Master Doubles - both players 50 and over, Super Master Doubles - both players 60 and over, Diamond Master Doubles - both players 70 and over. (Ages as of calendar year 2026.) Novice – any age, no tournament experience prior to 2026. Please indicate your second choice if your selected division is not held. The tournament committee reserves the right to reclassify teams to provide the best competition. Only divisions with 7+ entries will be held.
- ENTRY FEE:** Entry fee is \$70 - see below for special rates for students. Annual MSHA membership is **free** with your participation. Scholarships are available to help defray the cost of entering the tournament – contact the tournament director. Undergraduate students must be registered students in Minnesota at the time of the tournament. Novice is subject to student fee. Donations accepted and encouraged.
- ENTRY DEADLINE:** Entries must be in our possession by Friday March 20, 2026. Payment due at tournament.
- DIRECTOR:** Mike Kloos - Cell phone: (612) 618-5807, e-mail: mrkloos@hotmail.com
- HOSPITALITY:** Provided throughout tournament. Lunch voucher for Saturday.
- AWARDS:** 1st, 2nd, 3rd, and consolation in all full divisions. Souvenir to all players. All players guaranteed two matches.
- REFEREES:** **Losers must referee** the next match on the same court. (Except novices)
- RULES:** Current USHA rules are in effect. **Sportsmanship rules (technicals) will be enforced for the benefit of players, referees and spectators.** Eye guards are required and must be properly worn.
- START TIMES:** Start times will be posted on the [Bracket Ace](#) web site, March 25, 2026. Or visit the MSHA web site at: www.mnhandball.org

#1 Name _____	#2 Name _____
Address _____	Address _____
City _____ ZIP _____	City _____ ZIP _____
main Ph _____ alt. Ph _____	main Ph _____ alt. Ph _____
e-mail _____ Year Born _____	e-mail _____ Year Born _____
<small>Please do <u>not</u> use this email address for official MSHA communication <input type="checkbox"/></small>	<small>Please do <u>not</u> use this email address for official MSHA communication <input type="checkbox"/></small>

Enter One Event:	Entry Fee	Player #1	Player #2
___ OPEN Doubles ___ 40 Doubles	MSHA Member Fee	\$70	\$70
___ A Doubles ___ 50 Doubles	Undergraduate Student Fee	\$45	\$45
___ B Doubles ___ 60 Doubles			
___ C Doubles ___ 70 Doubles			
___ Women Open Doubles ___ Novice Doubles			

amount enclosed \$ _____

Annual MSHA Awards Banquet Reservations:
Next banquet: Fall 2026

Make all checks payable to: **MSHA** - due at tournament
Mail to: MSHA, 25551 Apollo St NE, Stacy, MN 55079
Or email to: mrkloos@hotmail.com
Venmo: @Michael-Kloos-1 (#5807) (payment due at tournament)

I would like to help support the MSHA, included is \$ _____ to help support: Juniors, Hall of Fame, 1-Wall, general fund.

I understand there is risk of injury and the use of protective eyewear is mandatory for all. I hereby, for myself, my heirs, executors, and administrators, waive and release any and all rights and claims for damages I may have for any and all injuries which may be suffered by me in connection with my participation in this 2023 MSHA State Championship Tournament and release the MSHA, the host club, all their employees and sponsors from any such claims.

Signed Player #1 _____ Signed Player #2 _____

All players must be prepared to begin play by 4 p.m. Friday.