

# USA SOFTBALL™ of New Hampshire

## USA SOFTBALL OF NEW HAMPSHIRE "HALL OF FAME" NOMINATION FORM

Please circle the appropriate nomination category:

Administrator    Manager    Player    Umpire    Sponsor

Candidate Name: \_\_\_\_\_ Nickname \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone (Home): \_\_\_\_\_ (Work) \_\_\_\_\_ (Cell): \_\_\_\_\_

Submitted by: \_\_\_\_\_ Phone (Home): \_\_\_\_\_ (Cell): \_\_\_\_\_

### Candidate Information

(Please attach candidate's photo – that will be kept/not returned)  
The Photo and statistics will be printed in or commemorative book.

1. Number of years participating in ASA/USA Softball: \_\_\_\_\_
2. If still involved list your involvement: \_\_\_\_\_  
\_\_\_\_\_
3. Awards or Honors received during his/her career: (Use a separate page if needed) \_\_\_\_\_  
\_\_\_\_\_
4. Most Notable or distinguished accomplishments: (Use a separate page if needed) \_\_\_\_\_  
\_\_\_\_\_
5. Date of Birth: \_\_\_\_\_ Birth Place: \_\_\_\_\_
6. Employer: \_\_\_\_\_ Position held: \_\_\_\_\_
7. High School: \_\_\_\_\_ College: \_\_\_\_\_
8. On a separate page, provide a brief summary outlining the candidate's softball career in less than 150 words.
9. Please provide the names and contact information for at least (3) references:  
A. \_\_\_\_\_  
B. \_\_\_\_\_  
C. \_\_\_\_\_

Mail to David Nagy  
Assistant State of NH Commissioner  
240 Goodwin Road  
Rollinsford, NH 03869  
Email [narg@comcast.net](mailto:narg@comcast.net)

# USA SOFTBALL™

## of New Hampshire

### I – PURPOSE

**1.1 - To** Honor those men and women who have played a major role in the growth and development of softball in the State of New Hampshire. To recognize and honor those who have made outstanding contributions to the success of the USA Softball of New Hampshire Association, including outstanding players, managers, umpires, sponsors and administrators/contributors.

**1.2 - To** conduct a “Hall of Fame” Banquet as often as needed to formally induct and honor the elected candidates to the “Hall of Fame,” also the members name will be sent to the National USA “Hall of Fame” in Oklahoma City, OK to be added to the list of the State of New Hampshire “Hall of Fame” members.

### II – COMMITTEE

**2.1 –** The “Hall of Fame” Nominating Committee (hereinafter referred to as the Committee) shall consist of three (3) to five (5) members appointed by the New Hampshire USA Board of Directors at their annual meeting. These individuals should be knowledgeable about the USA Softball of New Hampshire Association. The Committee should consist of individuals representing varied and wide range of backgrounds in the game (i.e. former or currently active players, umpires, managers, sponsors, and commissioners, among others). It should have representatives from different areas of the State as well as from slow, modified & fast pitch play.

**2.2 –** The Committee will serve as follows:  
Members to be appointed by the USA Softball of New Hampshire Board of Directors for three (3) Years. Members may be reappointed or replaced by the board.

**2.3 –** Anyone may nominate individuals to serve on the committee. Such nominations may be submitted to any officer, director or committee member of the USA Softball of New Hampshire “Hall of Fame.” All nominations should be forwarded to the president who will present them to the board of Directors at the annual meeting.

**2.4 - The** Committee shall have a chairman, vice chairman and secretary. The secretary shall supply minutes of all Committee meetings to the Committee members as well as to the officers and Board of Directors of USA Softball of New Hampshire. The Committee shall meet no less than once (1) a year, or as many times as needed to conduct business.

**2.5 –** The Board of Directors may remove any Committee member with or without cause by a simple majority vote. Should there be a vacancy whether due to death, resignation, removal, disqualification or otherwise, the president shall appoint a replacement to serve until the next meeting of the Board of Directors at which time they shall appoint a replacement to fill out the remainder of the term so vacated.

**2.6 –** Those who have been inducted into the “Hall of Fame” or Honor are eligible to serve on the Committee while those who are officers, directors or members of the Committee will not be eligible to be nominated to the “Hall of Fame” or Honor while serving.

# USA SOFTBALL™

## of New Hampshire

### III – HALL OF FAME: ELIGIBILITY

**3.1** – Any USA Softball of New Hampshire player Selected to the USA Softball of New Hampshire “Hall of Fame” will automatically be placed into the “Hall of Fame”.

**3.2** – To be eligible for the USA Softball of New Hampshire Association “Hall of Fame” the nominee(s) presented for consideration must be classified in one of the following categories and have participated in the State of New Hampshire:

- A. **PLAYER** - One who possesses the highest caliber of skill and sportsmanship and has excelled at the highest of levels in the game of softball for a minimum of five (5) years, has been retired from playing for at least three (3) year, and has reached the age of thirty-five (35). They must have played in at least five State or National Championship Tournaments.

Or

One who possesses the highest caliber of sportsmanship and has played for a minimum of 20 years for ASA/USA Softball.

**NOTE:** Adult fast pitch players that played prior to 1980 will be exempt from having to play in five (5) State or National Championship Tournaments

- B. **MANAGER** - One who has made a significant contribution to the sport of slow pitch, modified, or fast pitch Softball in the State of New Hampshire for a minimum of five (5) years and who has excelled in the role of a manager. Through his or her efforts, the teams have reached or exceeded their potential.

- C. **UMPIRE** - One who has umpired for a minimum of five years for ASA/USA Softball and has reached the age of thirty-five (35). He or she has also excelled at the highest levels of softball (i.e. National Tournaments).

Or

One who is in good standing and has umpired for a minimum of 25 years for ASA/USA Softball.

- D. **SPONSOR** - One who has made a significant contribution to the sport of softball through the sponsorship of one or more teams in the State of New Hampshire for a minimum of five (5) years.
- E. **AMINISTRATION** – One who has made a significant contribution as an administrator to the sport of softball in the State of New Hampshire for a minimum of five (5) years (i.e. Board Member).

# **USA** **SOFTBALL**™ of New Hampshire

## **IV – HALL OF FAME NOMINATION AND ELECTION**

**4.1** – Anyone may nominate a candidate to the USA Softball of New Hampshire “Hall of Fame,” but none shall nominate more than two candidates for the “Hall of Fame” in any one year. Nominations may be submitted to any USA Softball of New Hampshire “Hall of Fame” officer, director or nominating committee member. All nominations shall be forwarded to the Committee chairman by no later than February 1<sup>st</sup>.

**4.2** - Nominations not accepted may be resubmitted for reconsideration.

**4.3** - All nominations must be submitted in writing by the deadline to be considered for that year’s nominations.

**4.4** - Nominations won’t be considered if they are not submitted in a proper form and detail (i.e. they do not provide teams for which the player played, the years in which he/she played for those teams and the years in which he/she won awards with those teams).

**4.5** – The following factors are reviewed when considering and candidate:

**A.** Factual and detailed information such as scrap books, newspaper clippings and letters from competent references.

**B.** Recognition in State or National Tournaments (i.e. most valuable player, leading hitter, most home runs, gold glove, stolen bases, pitching records, strikeouts, etc.)