



Joe Yukica - New Hampshire Chapter



# National Football Foundation & College Football Hall of Fame

## Scholar-Athlete Nomination Form

*(Please provide the information requested. Incomplete applications may weaken the nomination.)*

Name of Candidate: \_\_\_\_\_

Home Address: \_\_\_\_\_ Phone: \_\_\_\_\_

High School: \_\_\_\_\_ Division: \_\_\_\_\_

Head Football Coach: \_\_\_\_\_ Phone: \_\_\_\_\_

### ACADEMIC INFORMATION

Class Rank: # \_\_\_\_\_ in a class of \_\_\_\_\_ GPA: \_\_\_\_\_ on a scale of \_\_\_\_\_

SAT Scores: Math \_\_\_\_\_ Verbal \_\_\_\_\_ Other Test Scores: \_\_\_\_\_

Scholastic Honors Won: \_\_\_\_\_

Additional Academic Information: \_\_\_\_\_

### CO-CURRICULAR ACTIVITIES

Class Officer: \_\_\_\_\_

Clubs & Organizations: \_\_\_\_\_

Music & Theater: \_\_\_\_\_

Other School Activities: \_\_\_\_\_

Volunteer & Community Service: \_\_\_\_\_

Additional Information: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**FOOTBALL INFORMATION**

Height: \_\_\_\_\_ Weight: \_\_\_\_\_

Offensive Position(s): \_\_\_\_\_

Defensive Position(s): \_\_\_\_\_

Special Teams Position(s): \_\_\_\_\_

Number of Years as Starter: \_\_\_\_\_

Football Honors Won: \_\_\_\_\_

Supporting Statistics: \_\_\_\_\_

Additional Athletic Information: \_\_\_\_\_

Comments by Head Football Coach: \_\_\_\_\_

\* \* \* \* \*

**A current transcript and at least one letter of recommendation attesting to the candidate's good character must be submitted with the nomination form. Information that supplements the specific information requested may also be provided.**

**Completed nomination forms, transcripts, letters of recommendation and supplemental information are due NO LATER than Saturday, February 8, 2020. Applications may be mailed, faxed or emailed. Please send them to the attention of:**

Jim Lombardi, Chair  
NFF Scholar-Athlete Committee  
4 Bell Hill Road  
Bedford, NH 03110

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Fax: 603-471-9188  
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