

## MINUTES

Andover High School Fastpitch Booster Club  
Andover High School/ACC Room A  
4/21/2024 7:00 p.m.

1. **Call to Order**- Jason Strasser called to order at 7:04 p.m.
2. **Present:** Connie Huberty, Amanda Churchich, Jason Strasser, Stacy Lenz, Janet Surgenor, Jess Kotchen, Tammy Larson  
**Guests:** Adam Dehnicke
3. **Secretary's Report**
  - a. Approve March minutes.
  - b. Beef's volunteers entered.
  - c. Husky Spirit Shirts & Kwik Trip & Field prep have been entered.
  - d. Senior Scholarships-all seniors will receive this year and be asked to do a short speech at the banquet on a topic provided by Jason.
  - e. Since April meeting Snap Raise, Banners and all volunteer time has been updated.
4. **President's Report**
  - a. Send email to 9A to try to recruit team parent & photographer.
  - b. Banquet-may use SE for registration this year to eliminate checks.
  - c. Youth Night & Team parent recruiting-Tammy, Jess working on photos, Invoices to Janet, Banquet-Stacy
5. **Treasurer's Report**
  - a. Please contact treasurer for current balance.
  - b. Someone asked about GC-mention to team parents.
6. **Coach's Report**
  - a. Reimburse coaches for clothing purchased through online store-motion approved
  - b. New ipad, care plan and case approved for coaching staff
  - c. Gate Fees for Husky Tournament-\$8parent/adult, \$4 student/senior. Kids 8 & under (and volunteers) free
  - d. Senior party donation of \$150 approved.
  - e. Big/Little sisters. More little sisters. Some girls have two sisters this year. Connie will get Janet names and if players save receipts for the second sister and bring to banquet then can get reimbursed for second sister.
  - f. David Banks will do poster & banner photos.
  - g. Baseball initiated Strike Out Cancer Event
  - h. May 1 @ 5 PM FMSC
  - i. May 2 Pizza Party

- j. Practice schedule is always the same. Game schedule changes will be communicated.

**7. VP Report**

- a. Will set up team drive folders for photos.
- b. Will get bus for FMSC event.
- c. Will take care of thank you notes for silent auction donations.
- d. Will contact former banner sponsors that didn't sign up or renew.

**8. Member at Large (1)**

- a. Will do another small order of t shirts for sizes we are out of to fill orders.

**9. Member at Large (2)**

- a. Youth Night-set up table for AAA equipment swap & bring t shirts to sell as well as meet with committee.

**10. Q & A Forum**

**11. Meeting adjourned 9:40.**

2024 Officers:

President- Jason Strasser

Vice President- Jessica Kotchen

Treasurer- Janet Surgenor

Secretary- Amanda Churchich

Member-at-large –Stacy Lenz

Member-at large-2- Tammy Larson

Meetings: Going forward-Sundays @ 7pm ACC meeting room

June 16

July 21

August 18

September 15

October 20

November 17

December 15