

# USA SOFTBALL OF NORTH DAKOTA HALL OF FAME APPLICATION

In April 1957, the North Dakota Amateur Softball Association (now known as USA Softball of North Dakota) convened in annual Executive Session and voted to establish a Softball Hall of Fame. The state Softball Commissioner was to assume the jurisdiction and the initiative to implement the functions and purposes relevant to the Hall of Fame.

On July 7, 1957 the NDASA Hall of Fame was formally dedicated in the city of Harvey, North Dakota.

## STATEMENT OF PURPOSE

To honor those men and women who have played a major role in the growth and development of softball in the state of North Dakota and to help bring to the attention of the public the wide-spread value of, and interest in, the game of softball by honoring those who have made outstanding contributions to its success.



TM

of North Dakota



An individual shall be considered for nomination to the Hall of Fame based on contributions to softball in North Dakota while a resident of the state OR must have participated in softball within North Dakota while residing in another state OR must have achieved regional or national recognition while playing softball outside the state of North Dakota if there is a lack of competition in the state.

Nominations must be received on or before December 1st to be considered.

References may be included with the nomination and should be attached to the nomination form. Names and addresses of the persons providing the references should be listed on page 7 of the nominating form. If available, copies of scrapbook or newspaper clippings may also be attached.

**IMPORTANT: ALL NOMINATIONS MUST INCLUDE AT LEAST THREE PHOTOGRAPHS OF THE NOMINEE. DIGITAL PHOTOGRAPHS MAY BE SUBMITTED ON A SINGLE CD OR DVD, ON A USB DRIVE, OR VIA EMAIL TO STATEOFFICE@USASOFTBALLND.COM. AT LEAST ONE PHOTO MUST BE A 5"X7" PRINTED OR A HIGH-RESOLUTION DIGITAL PORTRAIT PHOTO OF PROFESSIONAL QUALITY WITH A PLAIN, LIGHT COLORED BACKGROUND SUITABLE FOR DISPLAY ON A PLAQUE. PHOTOS MAY EITHER BE BLACK AND WHITE OR COLOR. PHOTOS, DISKS, USB DRIVES, AND ANY ADDITIONAL MATERIALS WILL NOT BE RETURNED. MATERIALS NOT SUBMITTED AS REQUESTED WILL RESULT IN THE APPLICATION BEING RETURNED.**

All nominees not elected will have their nomination reconsidered each year for a period of five years. If the nominee has not then been elected, the nomination is returned to the sponsor. Those nominations already on file as of December 1, 2014 will be grand-fathered in for a period of seven years. Nominees who have not been elected after the specified length of time and who may wish to be re-considered for election may re-apply for a review for two years by the Hall of Fame Council provided that additional information or statistics are provided and warrant the attention of the Council.

## **AWARDS AND PRESENTATION:**

A specially designed plaque will be given to those elected to the Hall of Fame and a similar plaque will be displayed in the Hall of Fame display at the Jamestown Civic Center. Local associations are also urged to honor those elected at the local tournament or event.

## **CATEGORIES:**

### **PLAYERS:**

- MUST HAVE PLAYED FOR THE MINIMUM OF TWENTY YEARS
- WHO HAVE REACHED THE AGE OF FORTY YEARS AND WHO HAVE PLAYED FOR AT LEAST TWENTY YEARS ARE ALSO ELIGIBLE EVEN IF THEY ARE STILL ACTIVE PLAYERS

### **UMPIRES:**

- MUST HAVE BEEN AN ASA REGISTERED UMPIRE FOR TWENTY YEARS OR MORE
- MUST HAVE ACTIVELY UMPIRED FOR TWENTY YEARS OR MORE
- MUST HAVE UMPIRED IN AT LEAST ONE NATIONAL TOURNAMENT
- MUST HAVE UMPIRED IN AT LEAST FIVE STATE CHAMPIONSHIP TOURNAMENTS
- MUST BE HELD IN HIGH ESTEEM BY THE STATE UIC, PLAYERS AND COACHES FOR THEIR ABILITY AND CHARACTER ON AND OFF FIELD

### **MANAGERS:**

- MUST HAVE MANAGED AT LEAST TWENTY YEARS IN NORTH DAKOTA

### **SPONSORS:**

- MUST HAVE SPONSORED A TEAM OR TEAMS FOR AT LEAST TWENTY YEARS IN NORTH DAKOTA

### **MERITORIOUS SERVICE:**

- MUST HAVE 20 YEARS OF SERVICE TO USA SOFTBALL OF NORTH DAKOTA
- CONTRIBUTIONS MUST REFLECT AN IMPACT ON USA SOFTBALL OF NORTH DAKOTA
- CAN INCLUDE LEAGUE OR CITY REPRESENTATIVE, ORGANIZER, BUILDER, FINANCIAL CONTRIBUTOR, OR STATE OFFICIAL.

## **GENERAL INFORMATION**

Please print or type all information to avoid mistakes or misinterpretation by the Hall of Fame Selection committee. Provide as much information as possible.

After selecting the nomination categories, fill in any appropriate information under all categories which may apply to the nominee. Use and attach any additional information as necessary.

Completed form should be sent to: **STATE OFFICE  
USA SOFTBALL OF NORTH DAKOTA  
P.O. BOX 2155  
JAMESTOWN, ND 58402-2155**

# NOMINATION FOR USA SOFTBALL OF NORTH DAKOTA HALL OF FAME

Nominee's Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Nominee's Date of Birth \_\_\_\_\_

Name of Spouse \_\_\_\_\_

Names of Children \_\_\_\_\_

\*If nominee is deceased, list name and address of nearest living relative

Nominated as     Player             Umpire             Manager             Sponsor  
                          Commissioner             Meritorious Service

Nominated by: \_\_\_\_\_ Date of Submission \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email Address \_\_\_\_\_

By checking this box, I am acknowledging that a 5"x7" professional portrait photo with a single, light colored background is included with the nomination packet and/or emailed to StateOffice@USASoftballIND.com.

## PLAYERS CATEGORY

**Category**    Fast Pitch       Slow Pitch       Both

**Division**    Men's       Women's

Number of years played \_\_\_\_\_

How many years in North Dakota \_\_\_\_\_

Teams played for \_\_\_\_\_

Retired from the game? \_\_\_\_\_ Date of Retirement \_\_\_\_\_

Approximate batting average \_\_\_\_\_

What type of hitter were you? \_\_\_\_\_

Number of state tournaments you played \_\_\_\_\_

Number of state championship teams you played for \_\_\_\_\_

Regional and National tournament experience \_\_\_\_\_

Awards received \_\_\_\_\_

Other areas of participation in softball besides playing \_\_\_\_\_

### PITCHERS:

If a pitcher, what was your approximate won/loss record? \_\_\_\_\_

Number of No-Hitters pitched \_\_\_\_\_ Any Perfect Games? \_\_\_\_\_

*Additional information or comments can be made on page 8 including nominee's thoughts on the game and interesting anecdotes.*

## UMPIRES

**Category**    Fast Pitch       Slow Pitch       Both

**Division**    Men's       Women's

First year registered as a USA Softball of North Dakota umpire \_\_\_\_\_

Number of years as a registered USA Softball of North Dakota umpire \_\_\_\_\_

If he/she was a member of the State umpire Staff (number of years) \_\_\_\_\_

Number of State Championship/Tournaments umpired in \_\_\_\_\_

List the year, category division, age and class of National Championships umpired in \_\_\_\_\_

\_\_\_\_\_

Other major tournaments (McQuades, Regionals, etc.) \_\_\_\_\_

Other areas of participation in softball, besides umpiring (Play, Manage, Coach, Sponsor)

\_\_\_\_\_

*Additional information or comments can be made on page 8.*

## MANAGERS

**Category**    Fast Pitch       Slow Pitch       Both

**Division**    Men's       Women's

Number of years as a manager \_\_\_\_\_ Career Record \_\_\_\_\_

Name, division, age and class of team(s) managed \_\_\_\_\_

\_\_\_\_\_

Number of State Championships managed in \_\_\_\_\_

List any Regional and/or National Championship teams managed and any top 20 finishes

\_\_\_\_\_

\_\_\_\_\_

Other areas of participation in softball, besides managing \_\_\_\_\_

## SPONSORS

**Category**    Fast Pitch       Slow Pitch       Both

**Division**    Men's       Women's       J.O.

Number of years as sponsor \_\_\_\_\_

Name, division, age and class of team(s) sponsored \_\_\_\_\_

List any State Championship teams sponsored \_\_\_\_\_

List any Regional and/or National Championship teams sponsored and any top 20 finishes

Other areas of participation in softball, besides sponsoring \_\_\_\_\_

## COMMISSIONERS

Number of years as USA Softball of North Dakota Commissioner/Deputy Commissioner \_\_\_\_\_

State, Regional and National committees served on \_\_\_\_\_

Other areas of participation in softball, besides commissioner \_\_\_\_\_

## MERITORIOUS SERVICE

Number of years involved with the USA Softball of North Dakota \_\_\_\_\_

State, Regional and National committees served on \_\_\_\_\_

Other areas of participation in softball \_\_\_\_\_

Community/Volunteer involvement \_\_\_\_\_



## REFERENCES

List below the names, addresses and/or phone numbers of all individuals who will provide a reference or recommendation for the nominee. References or recommendations should be attached to the nomination packet sent to the Hall of Fame Secretary.

1. Endorser's Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

2. Endorser's Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

3. Endorser's Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

4. Endorser's Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

5. Endorser's Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

