

OHIO HIGH SCHOOL FOOTBALL COACHES ASSOCIATION

ACADEMIC **TEAM** APPLICATION

(REVISED 2023)

THE OHSFCA WILL SELECT THE ACADEMIC TEAMS BASED UPON THE VARSITY FOOTBALL TEAMS OVERALL GPA.

REQUIREMENTS:

1. MUST BE A SOPHOMORE, JUNIOR OR SENIOR OF CURRENT YEAR. **FRESHMEN ARE NOT INCLUDED.**
2. THE **TOP 22 LETTERMEN** AND GPAs MUST BE LISTED ON THE FORM. IF YOU ARE FROM A SMALLER SCHOOL AND DO NOT HAVE 22 LETTERMEN, YOUR DIVISOR WILL BE ADJUSTED.
3. GPA: THE **OVERALL TOTAL ACCUMULATED GPA** SHOULD BE USED.
4. **IMPORTANT!** TO KEEP IT EQUITABLE, **ALL GPAs MUST BE CONVERTED TO A 4 POINT SCALE.** NO WEIGHTED GRADES WILL BE ACCEPTED. MANY COLLEGES REQUEST GRADES ON A 4 POINT SCALE AND YOUR GUIDANCE DEPARTMENT WILL BE ABLE TO MAKE THIS CONVERSION. **IF YOU HAVE A LARGE NUMBER OF 4.0, YOU DID NOT FOLLOW CONVERSION.**
5. YOUR **NOMINATION MUST BE POSTMARKED BY DECEMBER 1<sup>ST</sup>.** NO LATE ENTRIES CAN BE ACCEPTED. IF YOUR TEAM FINISHES IN THE TOP 6, YOU WILL BE CONTACTED TO SUBMIT A PICTURE.

THE TOP 6 TEAMS WILL BE SELECTED FROM ALL THE ENTRIES THROUGHOUT OHIO. THE WINNERS WILL RECEIVE A PLAQUE, RECOGNITION ON OUR WEBSITE, TEAM PICTURE IN OUR CLINIC PROGRAM AND PIZZA PARTY FOR THEIR TEAM AND COACH.

COACH'S NAME \_\_\_\_\_

SCHOOL \_\_\_\_\_ COACH'S E-MAIL \_\_\_\_\_

SCHOOL ADDRESS \_\_\_\_\_ OHSFCA MEMBER: YES OR NO

CITY \_\_\_\_\_ ZIP \_\_\_\_\_ CELL \_\_\_\_\_

I HEREBY CERTIFY THAT THE INFORMATION ON THE BACK OF THIS FORM IS ACCURATE.

PRINCIPAL'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

COACH'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

GUIDANCE SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**DEADLINE: DECEMBER 1<sup>ST</sup>**

PLEASE SUBMIT NOMINATION FORM TO:

DAVE DLUGOSZ  
218 FAY AVE.  
AVON LAKE, OHIO 44012

E-MAIL: [davedlugosz66@gmail.com](mailto:davedlugosz66@gmail.com)  
CELL: 440-242-9632

**SCHOOL** \_\_\_\_\_

**TEAM MEMBERS**

**GPA**

**GR**

**TEAM MEMBERS**

**GPA**

**GR**

1. \_\_\_\_\_

12. \_\_\_\_\_

2. \_\_\_\_\_

13. \_\_\_\_\_

3. \_\_\_\_\_

14. \_\_\_\_\_

4. \_\_\_\_\_

15. \_\_\_\_\_

5. \_\_\_\_\_

16. \_\_\_\_\_

6. \_\_\_\_\_

17. \_\_\_\_\_

7. \_\_\_\_\_

18. \_\_\_\_\_

8. \_\_\_\_\_

19. \_\_\_\_\_

9. \_\_\_\_\_

20. \_\_\_\_\_

10. \_\_\_\_\_

21. \_\_\_\_\_

11. \_\_\_\_\_

22. \_\_\_\_\_

**DEADLINE: DECEMBER 1<sup>ST</sup>**

**REMINDERS:**

1. TOP 22 SOPHOMORE, JUNIOR AND SENIOR LETTERMEN. NO FRESHMEN.
2. USE THE TOTAL ACCUMULATED GPA.
3. CONVERT ALL GPAs TO A 4 POINT SCALE. A LARGE NUMBER OF 4.0 INDICATES ERROR.
4. MAKE SURE ALL VERIFYING SIGNATURES ARE INCLUDED.