



# ANDOVER YOUTH WRESTLING NEWSLETTER - FEBRUARY 2018

## **QUALIFIED OR WORKING TO QUALIFY FOR STATE?**

Fill out this form:

### **STATE FORM**

All wrestlers who qualify receive a shirt from the club but the form must be completed. Families can order extra shirts for \$10/each.

## **OVMS WRESTLING WRAP-UP**

Congratulations to our Middle School Wrestling Team and their coaches for a really great season! They ended up 7-2-1.

Middle School District Tournament

Placewinners:

1st Place: Josh Surgenor

1st Place: Nate Beberg

1st Place: Josh Novak

2nd Place: Brandon Board

2nd Place: Bryson Swenson

2nd Place: Cole Borg

3rd Place: Ben Hyland

## **YOUTH BANQUET: MARCH 22**

Our Youth Wrestling Banquet will be Thursday, March 22 at 6:45pm, location will be Rum River Elementary.

Cost of the banquet is \$15/family which will include dinner & coaches gifts.

Please RSVP here if you are attending

**[BANQUET RSVP](#)**

## **PRACTICE SCHEDULE**

The last regular season practice (for those NOT going to State) will be Thursday, February 22. Thanks for all the hard work wrestlers this has been a great season!!!

## **BLING SHIRTS - DUE SUNDAY**

**[Bling ORDER HERE](#)**

## **STATE PRACTICES**

There will be practices for ALL youth wrestlers going to State on the following dates from 6:00-8:00pm:

Tuesday, February 27

Thursday, February 29

Thursday, March 1 (State Shirt pick-up)

Tuesday, March 6 (State Shirts pick-up)

## **STATE TOURNAMENT**

We are very excited for the State Tournament this year!

**HOTEL: KAHLER APACHE**

Our hotel block will be held until Feb 13.

Reserve your room **[HERE](#)**. You can also call 507-289-8866, state that you are with Andover Youth Wrestling.

**REGISTRATION: [MNUSA](#)**

Please read the information on MNUSA about requirements, schedules, etc.

## **VOLUNTEERING**

Each family going to state must volunteer for our club at the state tournament. This is required to get our coaches their credentials. A Sign-Up Genius will be sent to families going to state late Feb/early March.

## **CALENDAR:**

Monday, Feb 12 Board Meeting 7pm

Feb 1 & Feb 9 - JV/Varsity Home Meets

\***THANK YOU** to all who volunteered at concessions!

**SAVE THE DATE:**

**[Feed My Starving Children Family Service Event April 13.](#)**