

**LAPEER COUNTY HOCKEY ASSOCIATION**

**FALL & WINTER 2018-2019**

**HEAD COACH'S APPLICATION**

(Please Type or Print Clearly)

Name \_\_\_\_\_

(Last)

(First)

(Middle)

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Work phone \_\_\_\_\_ Cell \_\_\_\_\_

Birthdate \_\_\_/\_\_\_/\_\_\_ Social Security Number \_\_\_\_ - \_\_\_\_ - \_\_\_\_

USA Hockey Coaching Level: CEP Level (1-5) \_\_\_\_\_

(Please include a copy of your coaching cards with application)

Number of years coaching experience? \_\_\_\_\_ Highest level coached? \_\_\_\_\_ When ? \_\_\_\_\_

Association you coached with last year? \_\_\_\_\_ What Division & Level? \_\_\_\_\_

Have you ever been suspended by MAHA or youth organization? \_\_\_\_\_ If yes, please add letter why?

What division do you wish to coach? (Circle one) Cross-Ice Mite Squirt PeeWee Bantam Midget

What level do you wish to coach? (Circle One) House Travel A Travel AA

What was your prior year practice to game ratio? \_\_\_\_\_ Projection Practice/Game Ratio? \_\_\_\_\_

What is your coaching philosophy on games and practices? \_\_\_\_\_

What are your coaching strengths? \_\_\_\_\_

What are your coaching weaknesses? How do you compensate for them? \_\_\_\_\_

Please return this application with any references or resume to the address above, attention Coaching Director. Please be advised that this application will be subject to review by MAHA and the Michigan State Police. Please use back of form if additional space is needed. Only complete applications will be accepted by the LCHA for review.