



South Washington County Schools  
Independent School District 833  
Cottage Grove, MN 55016

REVISED: 2/11/11

## Field Trip PARENTAL AUTHORIZATION FORM TYPE 2 FIELD TRIP

A field trip to: \_\_\_\_\_

is planned by: \_\_\_\_\_

for the purpose of: \_\_\_\_\_

on (date): \_\_\_\_\_ from (time): \_\_\_\_\_ to (time): \_\_\_\_\_

Other comments pertinent to this field trip: \_\_\_\_\_

### **PARENT -- PLEASE COMPLETE AND RETURN THIS PORTION TO SCHOOL:**

I understand that district procedures have been followed in planning for this field trip. A plan has been filed with the principal regarding safety and supervision issues.

Weather conditions will be considered prior to the trip and necessary adjustments may be made. This could include canceling the field trip.

I also understand that I will be responsible for paying all expenses related to sending my child home from the trip due to disciplinary reasons or illness if the school staff deems it necessary.

I authorize my child to participate in the field trip.

Parent/Guardian signature: \_\_\_\_\_ Date: \_\_\_\_\_

Telephone: (home) \_\_\_\_\_ (work) \_\_\_\_\_

STUDENT'S NAME: \_\_\_\_\_

Field trip to: \_\_\_\_\_

Date of field trip: \_\_\_\_\_

Does your child have any special health problems or handicapping conditions which will require special attention or supervision on the field trip? ☐ YES ☐ NO If YES, please comment on necessary considerations:

**(The above information will be taken on the field trip by the supervisor.)**

***If you want to use the school lunch program, please complete the following:***

### **FIELD TRIP BAG LUNCH**

Student's name: \_\_\_\_\_ Date of trip: \_\_\_\_\_

Teacher: \_\_\_\_\_

☐ Deduct from PIN Account # \_\_\_\_\_

☐ Money enclosed with this form

**Sandwich choice:** ☐ Cheese  
☐ Turkey & Cheese  
☐ Ham & Cheese

**White Skim Milk  
is included in bag lunch**

***If a BAG LUNCH is ordered and prepared for my child, I understand that the price of a school lunch will be charged to my child's meal account whether he/she takes the bag lunch or not.***

DIST-2629(02/11)